



John 14:6

**I am the way and the truth
and the life. No one comes
to the Father except
through me.**



John 14:6

**I am the way and the truth
and the life. No one comes
to the Father except
through me.**



Matthew 16:23

“Jesus turned to Peter and said, “Get away from me, Satan! You are a dangerous trap to me...”

Matthew 16:23

“...You are seeing things
merely from a human
point of view, and not
from God's.”



What Truths have we missed?



Separation of Church and State

**This Founders' wanted a complete
Separation of Church and State**

**This Founders' wanted a
secular government**



ACLU

AMERICAN CIVIL LIBERTIES UNION

Congress of the United States

began and held at the City of New York, on
Wednesday the fourth of March, one thousand seven hundred and eighty nine

Bill of Rights

First Amendment

**Congress shall make no law
respecting an establishment
of religion or prohibiting the
free exercise thereof.**

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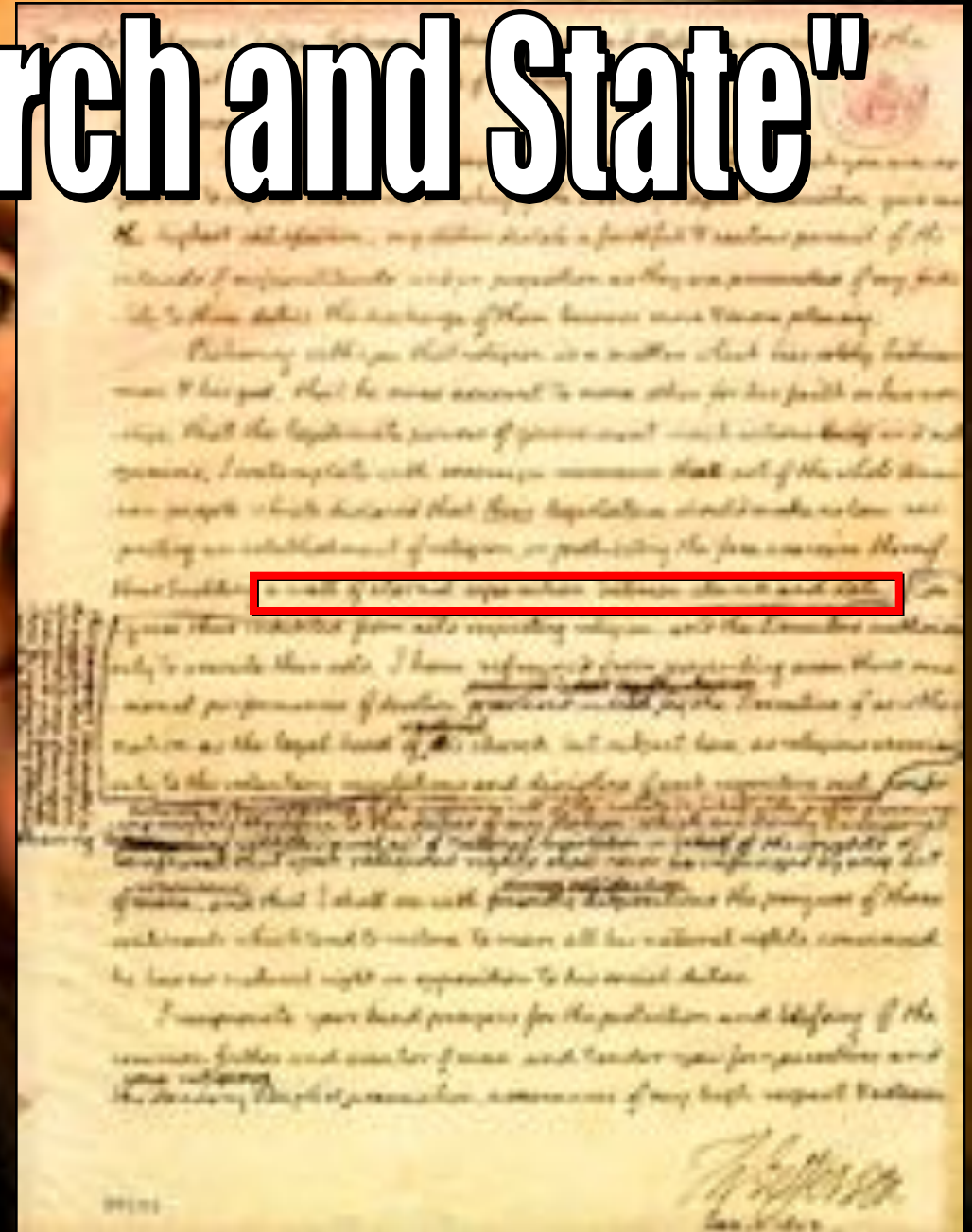
Official Prayer Declaration

1,400

815



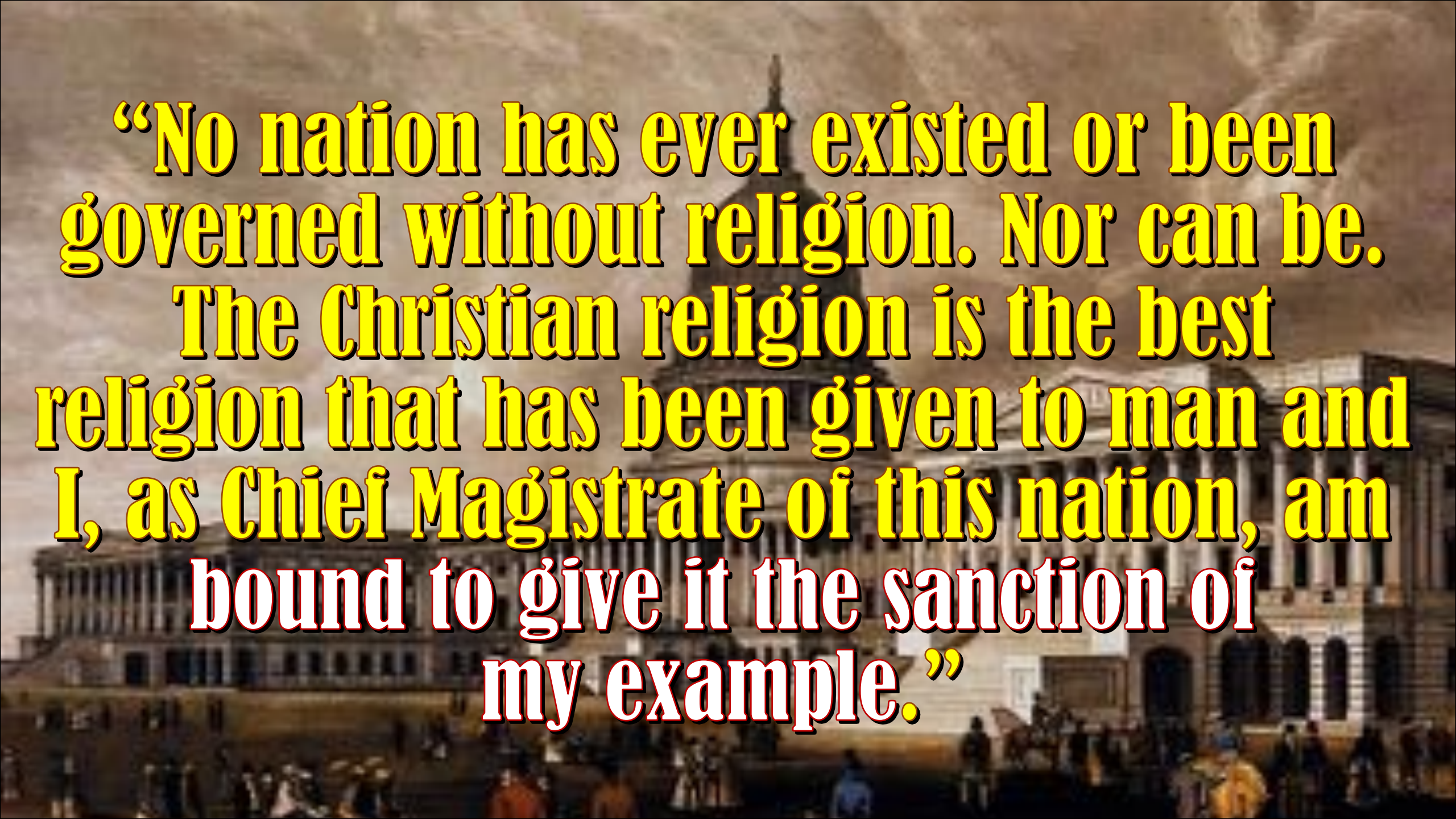
"Separation of Church and State"



**2,000 Per Week
in the House**



1867



“No nation has ever existed or been governed without religion. Nor can be.

The Christian religion is the best religion that has been given to man and I, as Chief Magistrate of this nation, am bound to give it the sanction of my example.”

Los Angeles Times

CITY OF LOS ANGELES
PUBLISHED DAILY - SATURDAY

PRINTED AND PUBLISHED BY THE TIMES PUBLISHING CO., 120 N. WILSON ST., LOS ANGELES, CALIF.

America's Unchristian Beginnings

■ **Founding Fathers:** Most, despite preachings of our pious right, were deists who rejected the divinity of Jesus.

The Christian right is trying to rewrite the history of the United States as part of its campaign to force its view of religion on others who ask merely to be left alone. According to this Orwellian revision, the Founding Fathers were devout Christians

him. Instead, Washington gave him the appointment.

On his deathbed, Washington uttered no words of a religious nature and did not call for a clergyman to be in attendance.

● **John Adams, second President:** Drawn to the study of law but facing pressure from his father to become a clergyman, he wrote that he found among lawyers "a noble air and gallant achievements" but among the clergy, the "pretended sanctity of some absolute dunces." Late in life he wrote, "Twenty times in the course of my late reading, have I been upon the point of

explained."

● **James Madison** father of the Constitution, wrote "During all legal establishment trial. What have less in all places, p Clergy, ignorance in both, super persecution."

● **Ethan Allen,** Ticonderoga while

Los Angeles Times

CHAPMAN

UNIVERSITY - 1000 N. MAIN ST.

WEDNESDAY, JANUARY 1, 1980

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• **James Madison** (father of the Constitution) wrote, "During all my life, I have been a deist. I have never been a member of any church, and unite it for ever." He wrote, "During all my life, I have been a deist. I have never been a member of any church, and unite it for ever." He wrote, "During all my life, I have been a deist. I have never been a member of any church, and unite it for ever."

• **Benjamin Franklin** wrote, "I have been a deist all my life. I have never been a member of any church, and unite it for ever." He wrote, "During all my life, I have been a deist. I have never been a member of any church, and unite it for ever."

Authors of the Declaration were enemies of Christ

"These are the times that try men's souls."

It's a phrase that could well describe our nation today as we prepare to enter the new millennium, full of skepticism, riddled with uncertainty, crippled by moral decay. But it was penned in December 1776 by the radical free thinker Thomas Paine, considered by many to be the author of the American Revolution.

John Adams said that "Without the pen of Paine, the sword of Washington would have been wielded in vain."

Paine's pamphlet, "Common Sense," was the colonies' first runaway bestseller, with about 100,000 copies distributed. It was this work

Sun Herald

edited and expanded version of Paine's first draft.

There is a movement within the American church that gained popu-

American as apple pie, they believe, and the Declaration of Independence is an extension of biblical principles.

It is not.

That our early system of politics and law reflected biblical ideals only reflects how pervasive Christianity was in the culture of the 1700s. Sure, there were numerous genuine Christians who participated in the formulation of the United States.

It's just that Jefferson and Paine weren't among them.

A subtle heresy had crept into American society in the mid-1700s: deism. Deism originated in England during the earlier part of the century. Its premise, stated simply, is that

The Founding Fathers Were *Not* Christians

Steven Morris

The Christian right is trying to rewrite the history of the United States as part of its campaign to force its religion on others. According to this Orwellian revision, the Founding Fathers of this country were pious Christians who wanted the United States to be a Christian nation, with laws that favored Christians and Christianity.

Not true! The early presidents and patriots were generally Deists or Unitarians, believing in some form of impersonal Providence but rejecting the divinity of Jesus and the absurdities of the Old and New Testaments.

of hell) was invited to become an army chaplain, the other chaplains petitioned Washington for his dismissal. Instead, Washington gave him the appointment. On his deathbed, Washington uttered no

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The Founding Fathers Were *Not* Christians

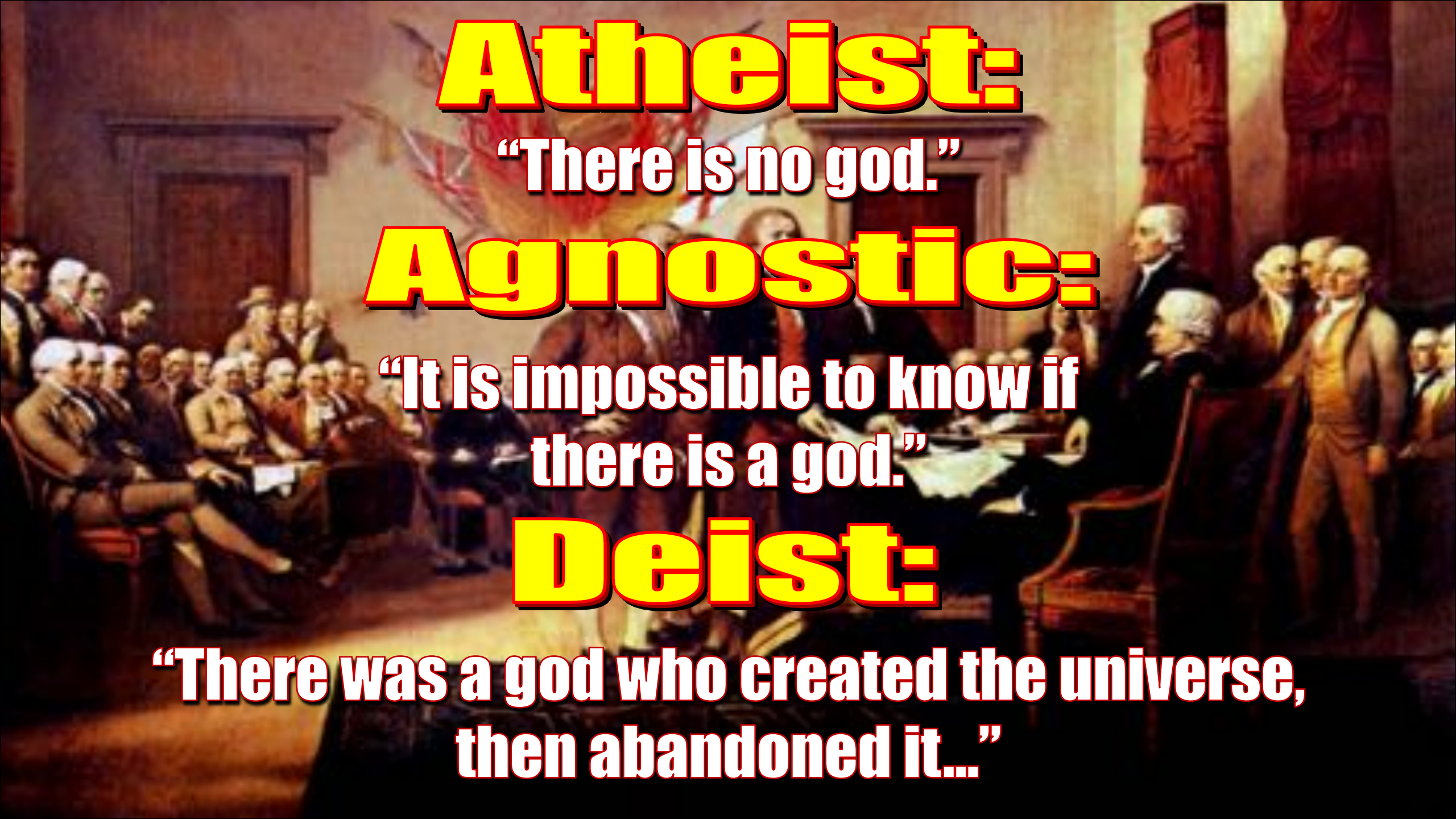
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Atheist:

“There is no god.”

Agnostic:

**“It is impossible to know if
there is a god.”**

Deist:

**“There was a god who created the universe,
then abandoned it...”**

Official Prayer Proclamations

1,400 prior to 1815

BY HIS EXCELLENCY
WILLIAM W. BENTLEY,
GOVERNOR OF THE STATE OF MASSACHUSETTS.
A PROCLAMATION.

Comm
BY HIS EXCELLENCY
John Hancock, Esq.

JOHN DAVIS,
GOVERNOR OF THE STATE OF MASSACHUSETTS.
A PROCLAMATION.

PRESIDENT
UNITED STATES OF AMERICA.
A PROCLAMATION.
WHEREAS it is the duty of all persons to acknowledge the Providence of Almighty God, to obey his will, to be grateful for his benefits, and humbly to implore his protection and favor: And whereas both Houses of Congress have, by their joint Committee, requested me to recommend to the people of the United States a Day of public Thanksgiving and Prayer, to be observed by acknowledging, with grateful hearts, the many and signal favors of Almighty God, especially in affording them an opportunity peaceably to establish a form of government for their safety and happiness:
Now, therefore, I do recommend and sign Thursday, the sixth day of November next, to be devoted by the people of these States to the service of that great and glorious Being, who is the beneficent Author of all the good that was, that is, or that will be: That we may then all unite in rendering unto him our sincere and humble thanks for his kind care and protection of the people of this

BY HIS EXCELLENCY
JONATHAN TRUMBULL, ESQ.
GOVERNOR OF THE STATE OF MASSACHUSETTS.
A PROCLAMATION.

By the United States in Congress assembled,
PROCLAMATION.
T being the indispensable duty of all nations to offer up their supplications to Almighty God for good, for evil, in a solemn

one in which we have been enabled to establish institutions of government for our safety and happiness, and particularly the national one now happily achieved: for the civil and religious liberty which we are blessed, and the means we have of acquiring and diffusing useful knowledge, and, in all the great and various seasons which he pleased to confer upon us.
And also, That we may then unite humbly offering our prayers and supplications to our Lord and Father of nations, and to pardon our national and other transgressions; and, whether in public or private, to perform our several and relative duties and penitently;—consider our national obligations to all the people, by constant government of will, just and cheerful obedience and faithfully executed and obeyed; and guide all Sovereigns and all rulers to have shown kindness to us to bless them with good government, peace, unity, justice, knowledge and virtue, and the increase among them and us;—and, generally, to all mankind such a degree of temporal prosperity as we know to be best.
GIVEN under my hand, at the City of New York, the third day of October, in the first year of the said year of our Lord one thousand seven hundred and ninety.

Commonwealth of Massachusetts.
By the GOVERNOR.
A Proclamation
For a Day of PUBLIC Fasting, HUMILIATION and PRAYER.

JONATHAN TRUMBULL, Esq.
GOVERNOR OF THE STATE OF MASSACHUSETTS.
A PROCLAMATION.

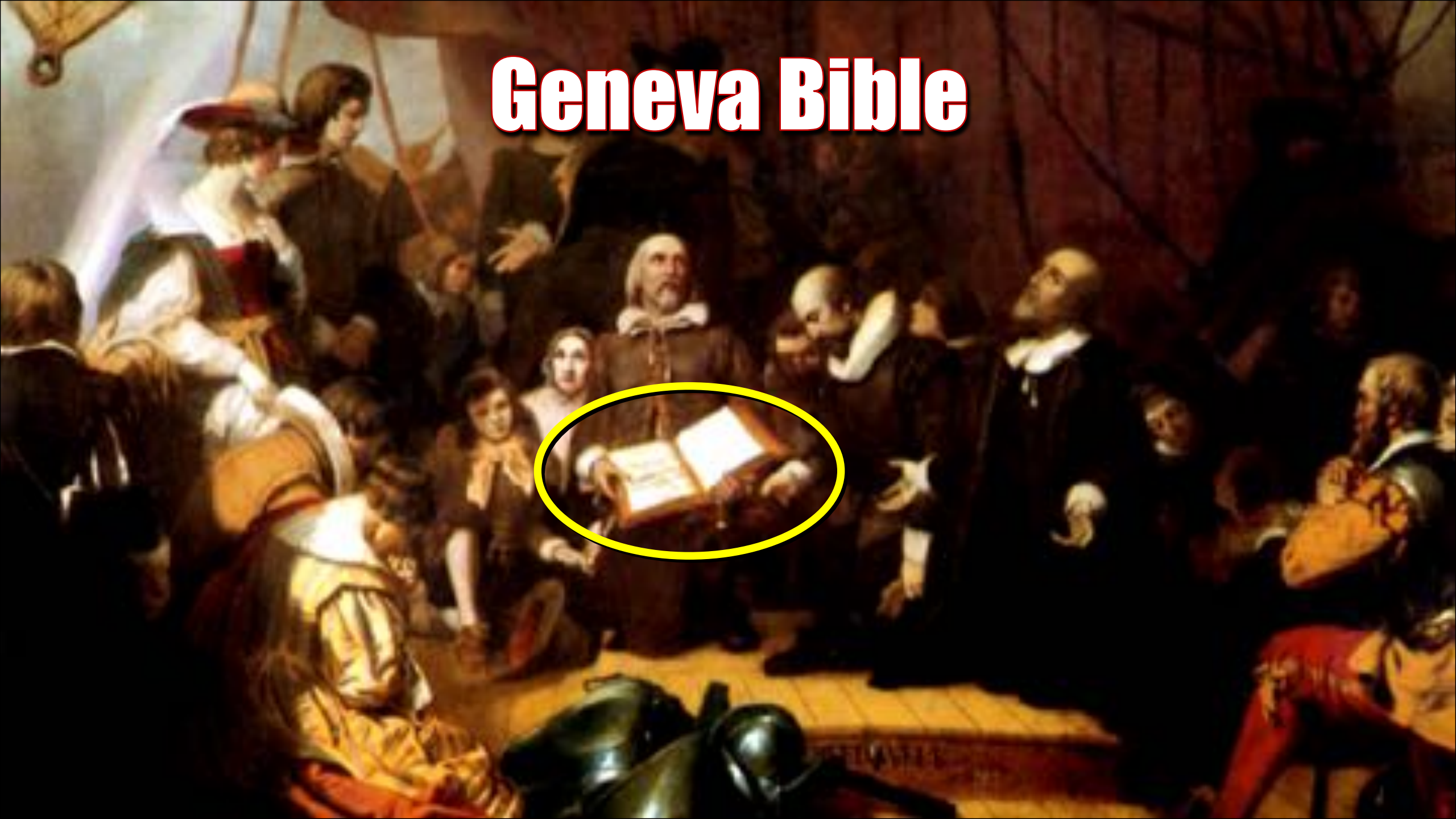
By the GOVERNOR.
A Proclamation
For a Day of PUBLIC Fasting, HUMILIATION and PRAYER.

CONVENTION

**“With a firm reliance on
Divine Providence...”**

only available in the most common age and likely resulting in the loss of ecological value. All has resulted in the Bayou being degraded with the loss of the historic value.

Geneva Bible





THE BIBLE
THAT IS, THE HOLY SCRIP-
TURES CONTAINED IN THE
OLDE AND NEWE TESTA-
MENT.

TRANSLATED ACCORDING TO

the Hebrew and Greek, and compared with the best
translations in divers languages.

With small profitable annotations upon all the hard places,
and elucidations of some important.

PHASE THOU WILT, STAND STILL, AND
KNOW THAT I AM GOD.



THE LORD SHALL REDEEM THE SOUL,
AND SHALL NOT BE FORGOTTEN.

IMPRINTED AT LONDON BY
the Deputies of Christopher Barker, Printer to the
Queen and our Line Majesty.

1611
[unintelligible]

Transcription of the Bible, 1611, of August 1611

Stall of the Bible in the year 1611

DANIEL.

THE ARGUMENT.

THE great providence of God, and his singular mercie towards his Church are most lively beere set forth in the person of Daniel, but more in their greatest miseries and afflictions giueth them Prophets, as Ezekiel, and Daniel, whom he adorned with such graces of his holy spirit, that Daniel about all other had most speciall revelations of such things as should come to the Church, even from the time that they were in captiuitie, to the last end of the world, and to the generall resurrection, at of the foure Monarchies and Empires of all the world, to wit, of the Babylonians, Persians, Grecians, and Romanes. Also of the certaine number of the times even unto Christ, when all ceremonies and sacrifices should cease, because he should be the accomplishment thereof: moreover he sheweth Christs affliction and the cause of his death, which was by his sacrifice to take away sinnes, and to bring everlasting life. And as from the beginning God was exercised by people under the crosse, so he exerciseth here, that after that Christ is offered, he should rise againe, and Christ gather his into his kingdome.

C H A P. I.

I The captiuitie of Iehoiakim King of Iudah, certain yeres after that they had the Kings answere from it.



IN the third yere of the reigne of Iehoiakim king of Iudah, came Nebuchad-nezzar King of Babel vnto Ierusalem and besieged it. And the Lord gaue Iehoiakim king of Iudah into his bande, with part of the vessels of the house of God, which hee carried into the land of Shinar, to the house of his god, and he brought the vessels into his gods treasure.

And among these was no blemish, but well favoured, and instructed in all wisdom, and well able to vnderstand knowledge, and to stand in the Kings palace, to teach the learning, and the tongue of the Chaldeans.

And the king appointed them prouision euery day of a portion of the Kings meate, and of the wine which hee dranke, so nourishing them three yere, that at the end thereof, they might stand before the King.

Now among these were certaine of the children of Iudah, Daniel, Hananiah, Mishael and Azariah.

If The King required three things, that they should be of noble birth, that they should be wise and learned, and that they should be of a strong and comely nature, that they might doe him better service: this he did for his owne commoditie, therefore it is not so much

a Reade 2. King. 24. 1. & 2. Chron. 36. 1.
b Which was a plaine by Babylon, where was the Temple of their great god, and in here taken for Babylon.
c Who was a master of the wardens.
d He calleth them Eunuques, whom



The Rev. George Whitefield

An EXHORTATION to come and see JESUS.

A
S E R M O N

Preached at

MOOREFIELDS, *May 20, 1739.*

BY
GEORGE WHITEFIELD. A. B

An EXHORTATION to come and see JESUS.

A
S E R M O N

Preached at

MOOREFIELDS, *May 20, 1739.*

BY

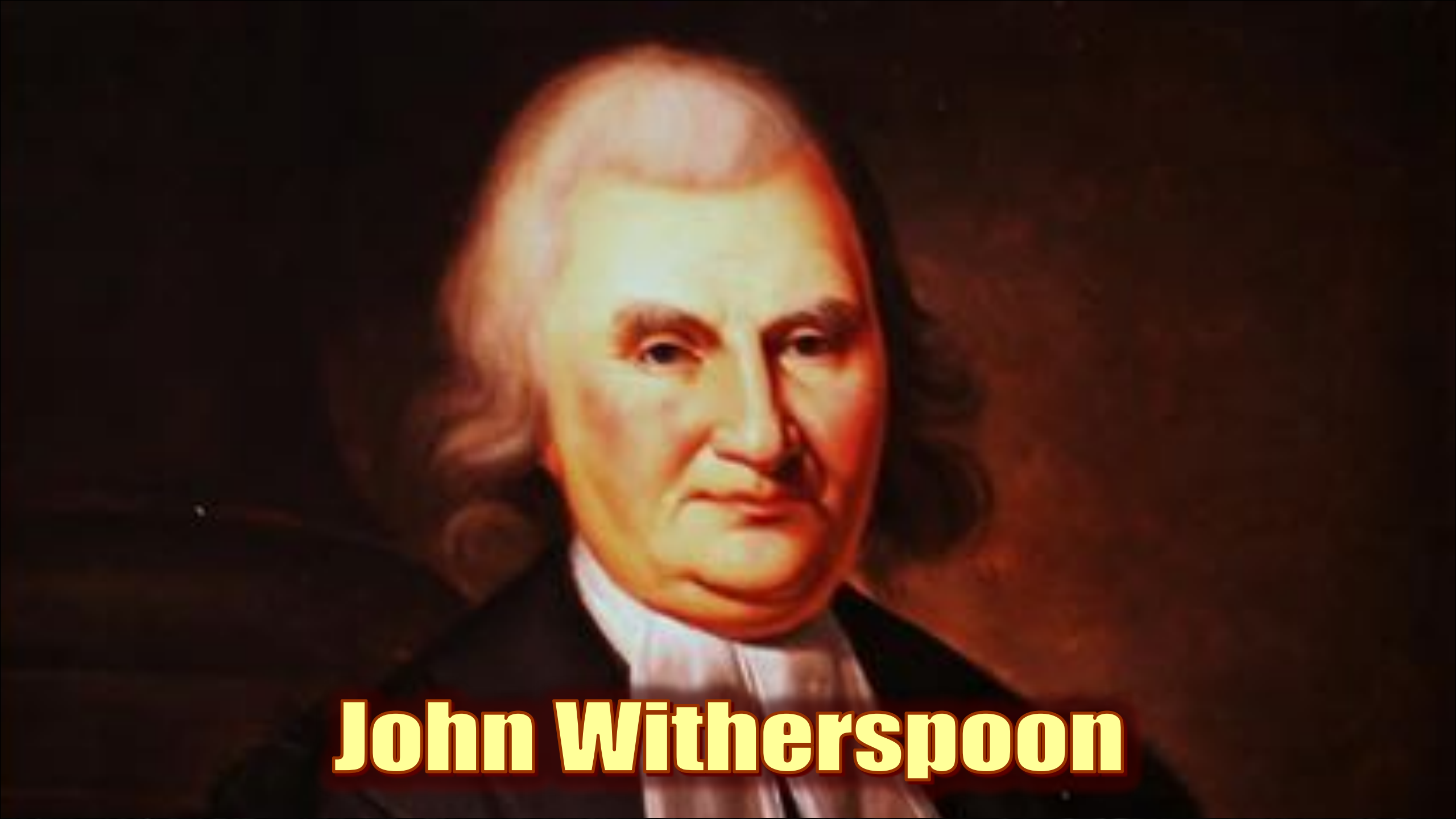
GEORGE WHITEFIELD. A. B

the same Principle that raises Thousands, this Day, to see a particular Preacher. He came out of Curiosity, he did not come to be fed with his Doctrine. Would to God, that many here this Day, led by the same Principles with *Zaccheus*, did meet with the same kind Providence. --- But alas ! here is another Difficulty arises : He could not see Christ because of the Press. This is the Case with Thousands who call themselves Christians ; they have a Mind to see Christ, they would willingly see him in his Glory, in the World to come, and would be happy with him there ; but they are afraid of being laugh'd at, of hear-

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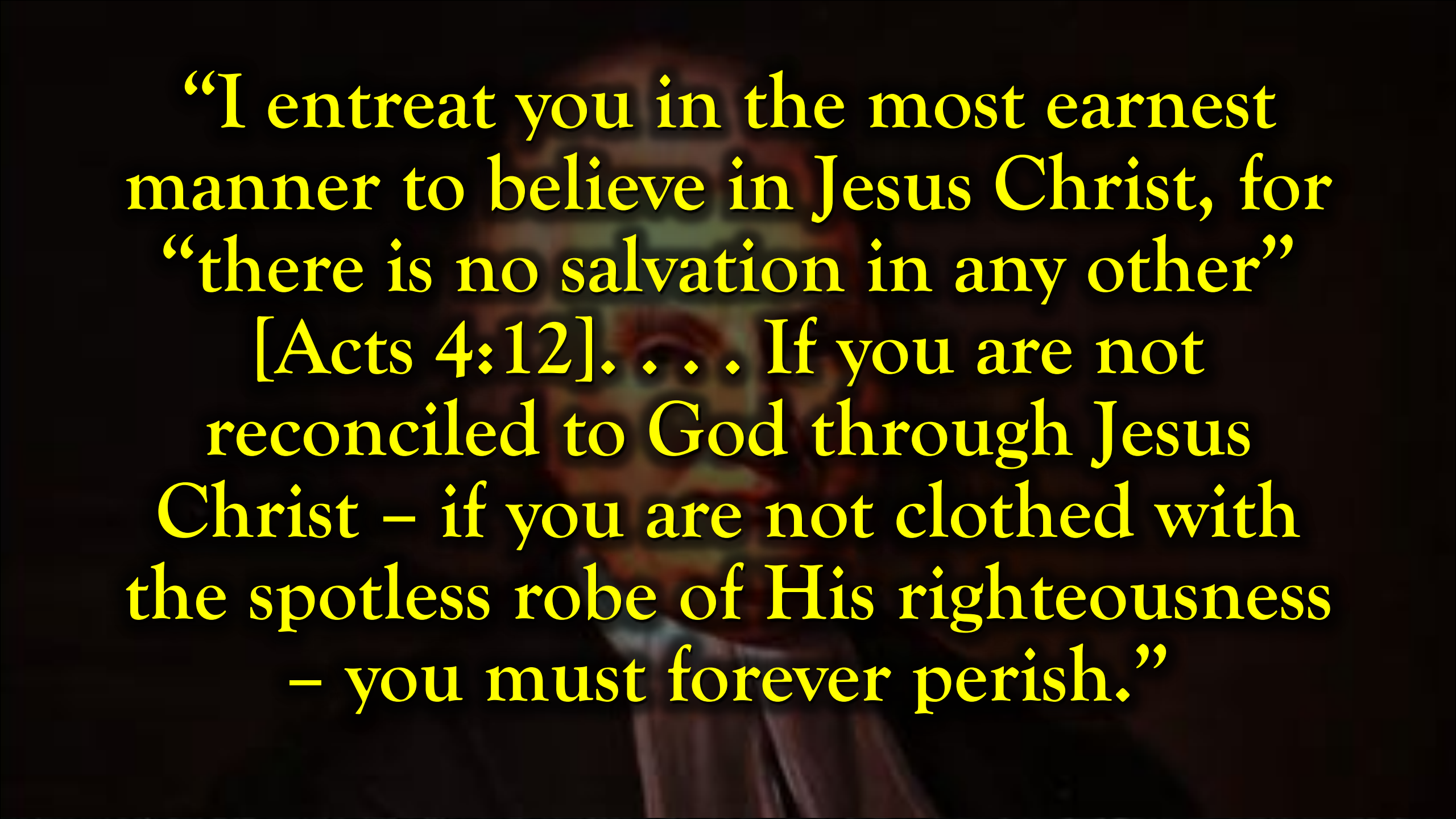
A portrait painting of John Witherspoon, an older man with white hair, wearing a dark coat and a white cravat. The background is dark and textured.

John Witherspoon



The Rev. Dr. John Witherspoon





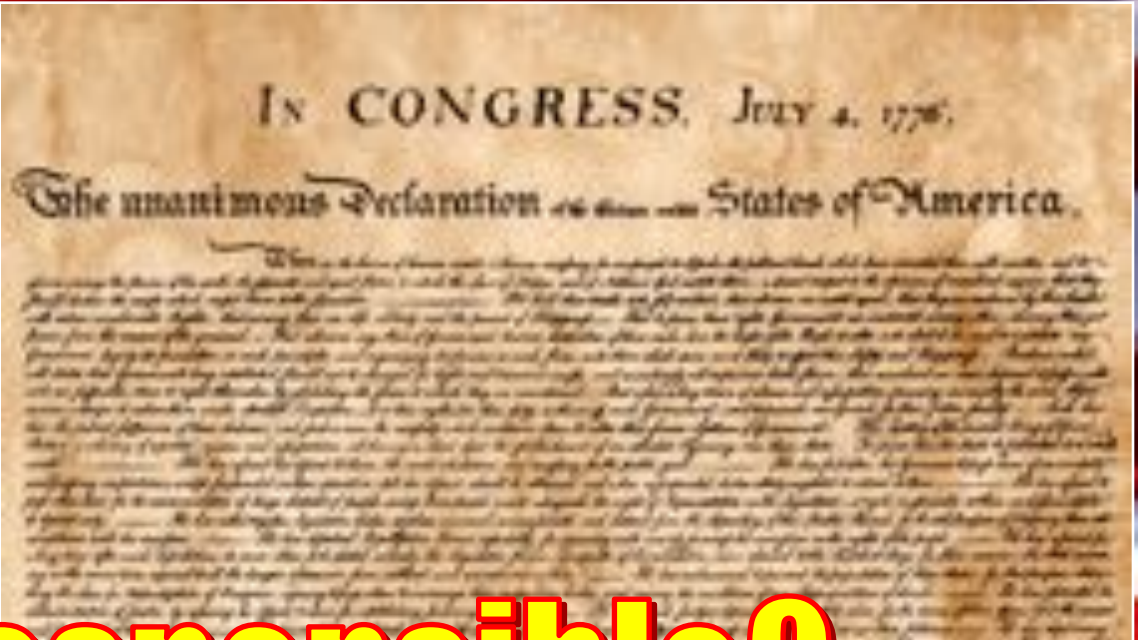
“I entreat you in the most earnest manner to believe in Jesus Christ, for
“there is no salvation in any other”
[Acts 4:12]. . . . If you are not
reconciled to God through Jesus
Christ – if you are not clothed with
the spotless robe of His righteousness
– you must forever perish.”

THE
DOMINION OF PROVIDENCE

Atheist
Agnostic
Deist

By JOHN WITHERSPOON, D.D.,

President of the College of New Jersey.

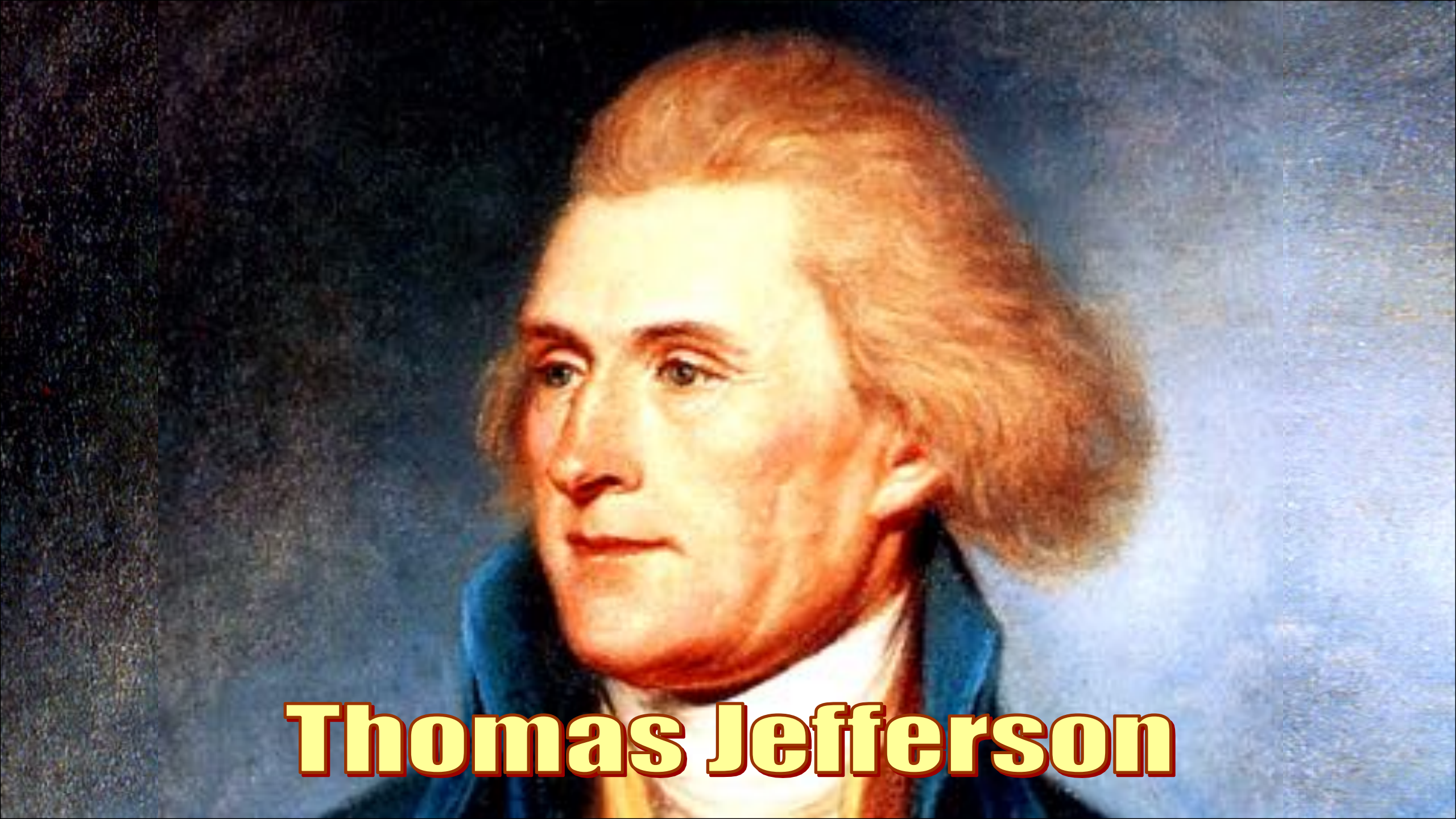


The leaders responsible?



A portrait of George Washington, an elderly man with white hair, wearing a dark coat and a white cravat. The background is dark and indistinct.

George Washington

A portrait of Thomas Jefferson, showing him from the chest up. He has light brown, wavy hair and is looking slightly to the left. He is wearing a blue coat over a white shirt. The background is a mottled blue and grey.

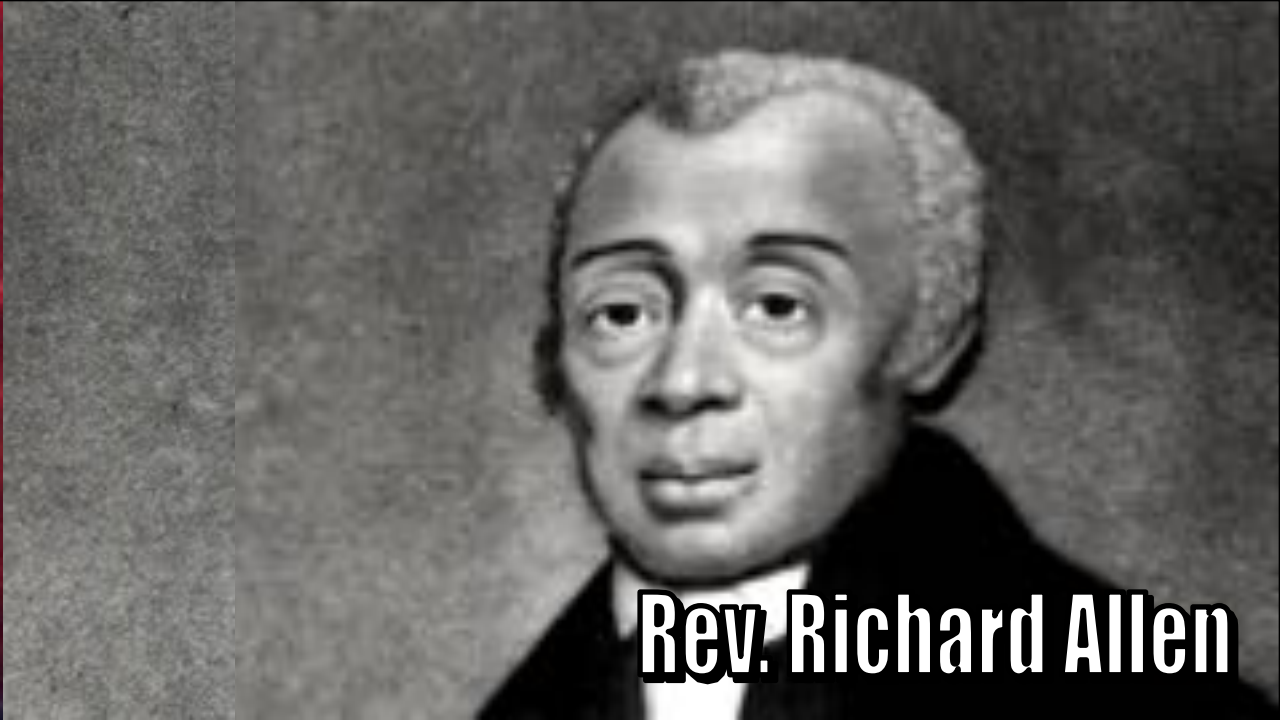
Thomas Jefferson

A portrait of John Hancock, a man with a powdered wig, wearing a dark coat with gold embroidery. The name "John Hancock" is written in large, bold, yellow letters with a red outline at the bottom of the image.

John Hancock



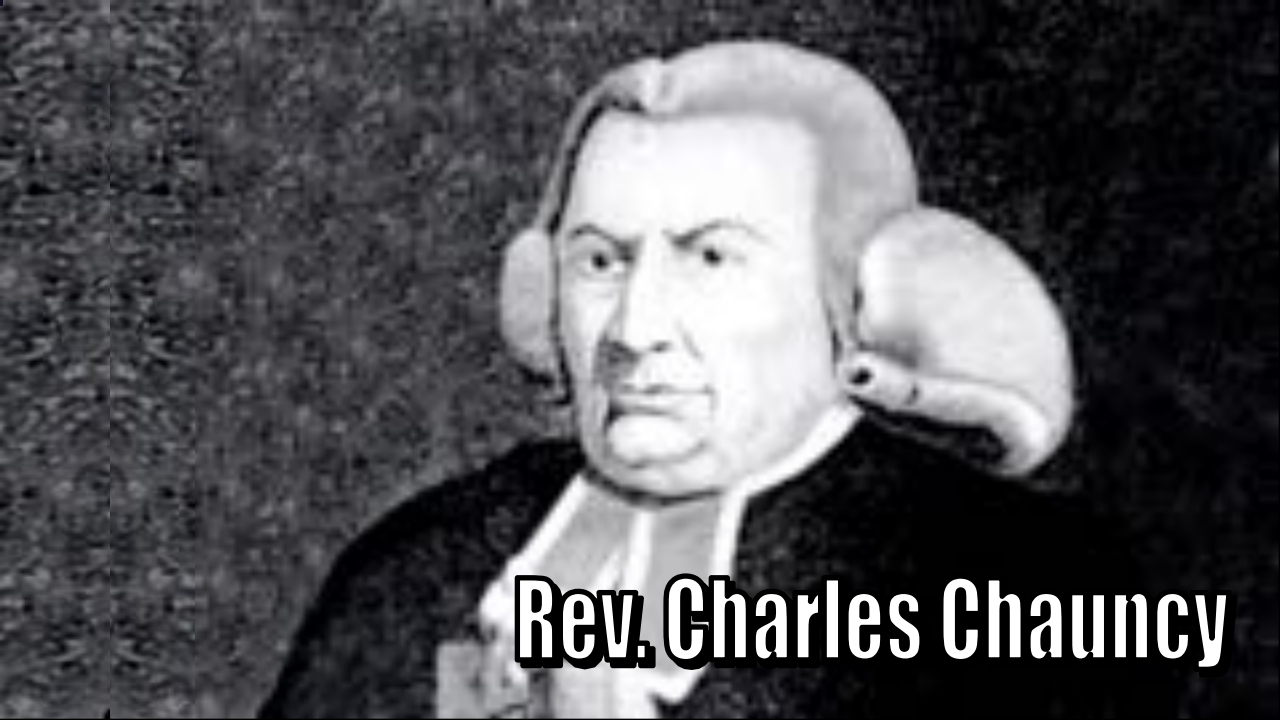
Rev. Absalom Jones



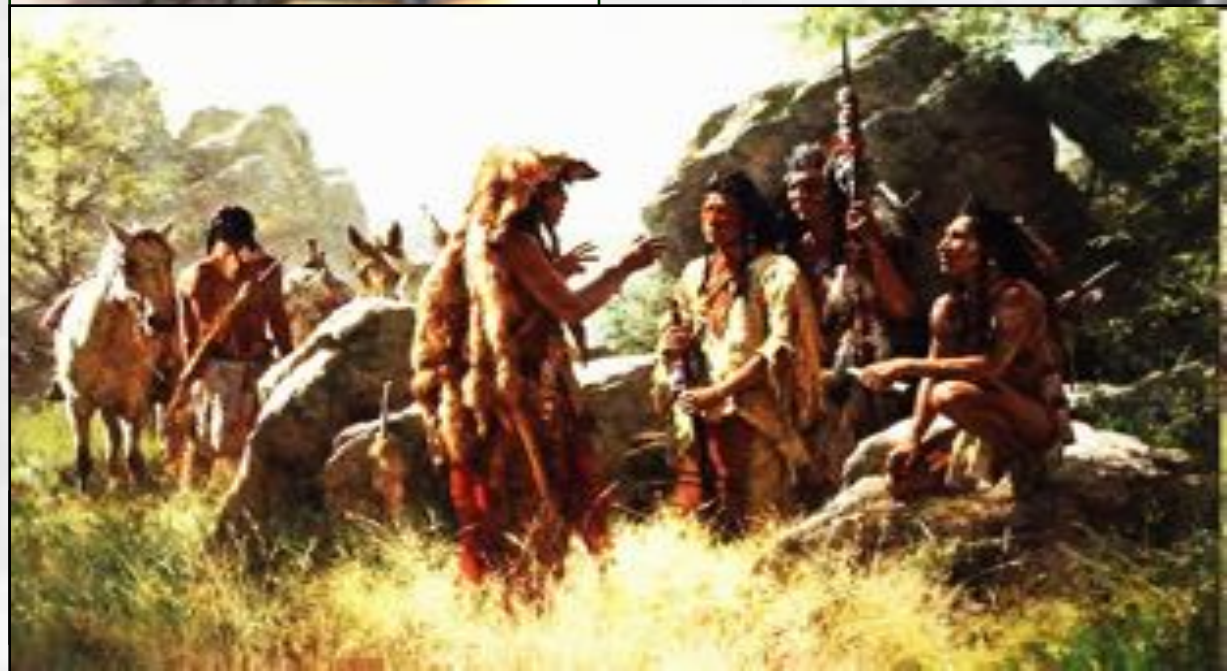
Rev. Richard Allen



Rev. John Marrant

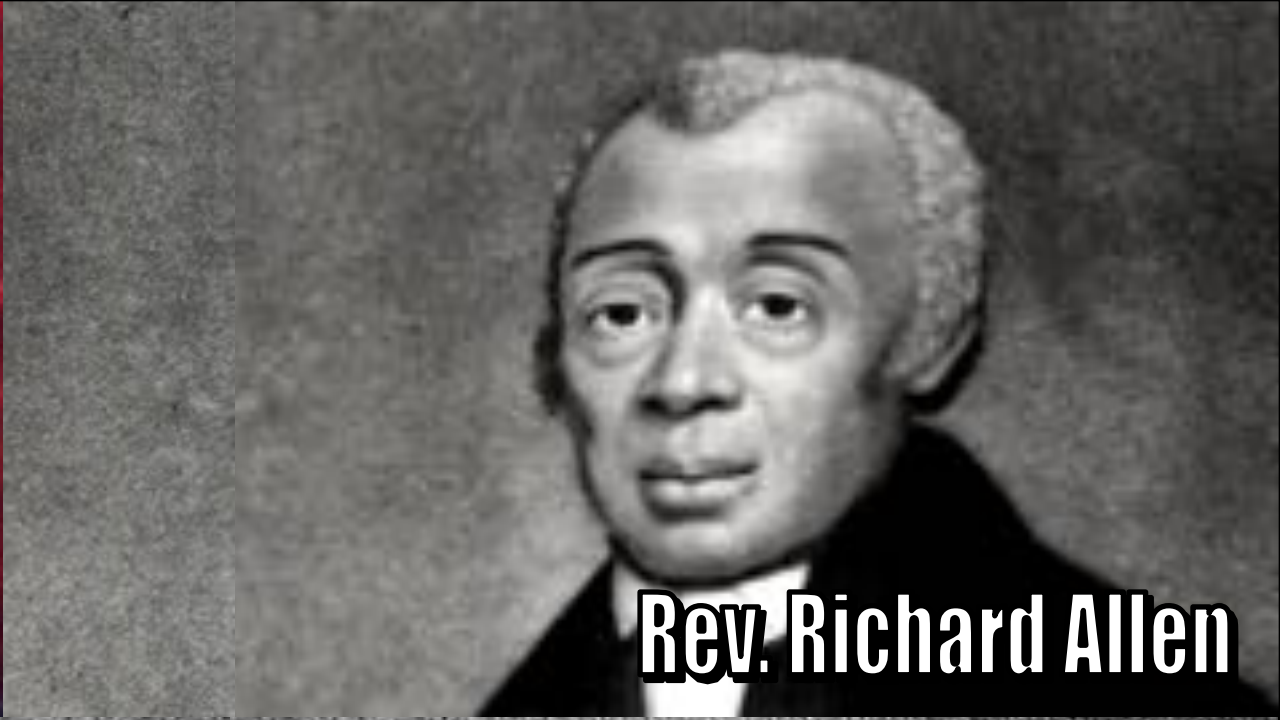


Rev. Charles Chauncy





Rev. Absalom Jones



Rev. Richard Allen



Rev. John Marrant



Rev. Lemuel Haynes



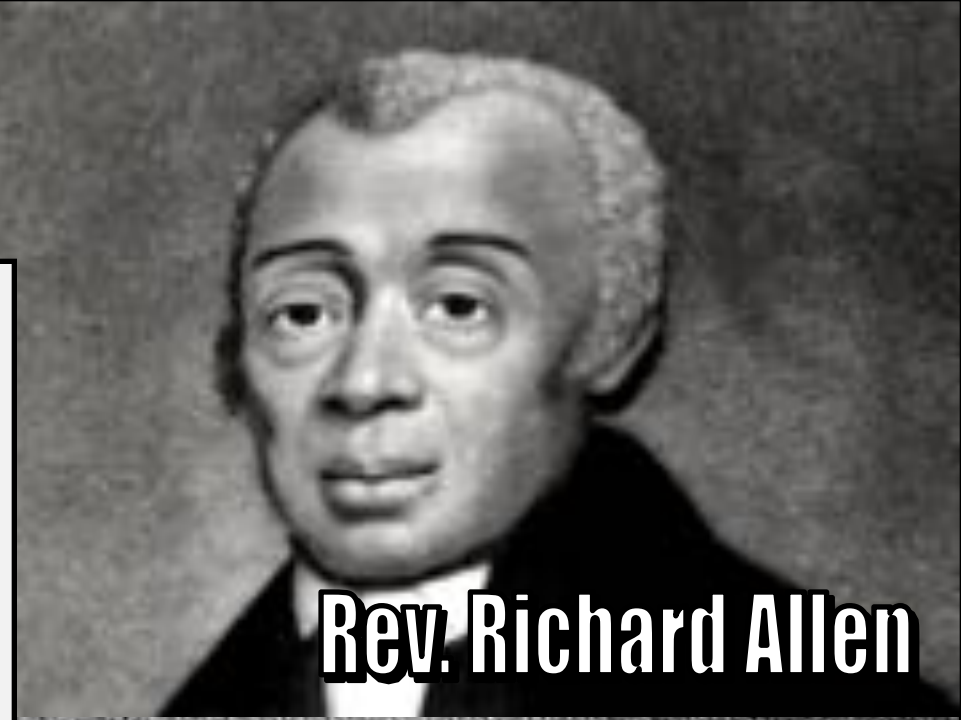
Rev. Lemuel Haynes



Rev. Absalom



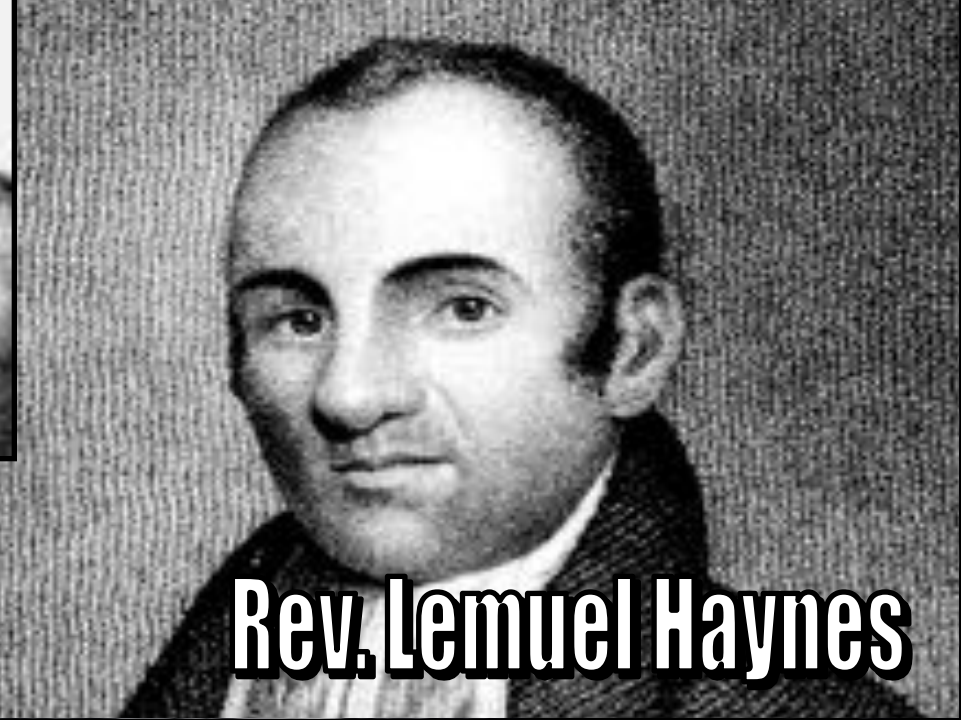
Rev. Harry Hoosier



Rev. Richard Allen



Rev. John Marrant



Rev. Lemuel Haynes

The unanimous Declaration of the thirteen united States of America.

[illegible]

< 1763



April 18, 1775

T, and make Return of this Writ, with your Do-
id Justice, within sixty days next coming.

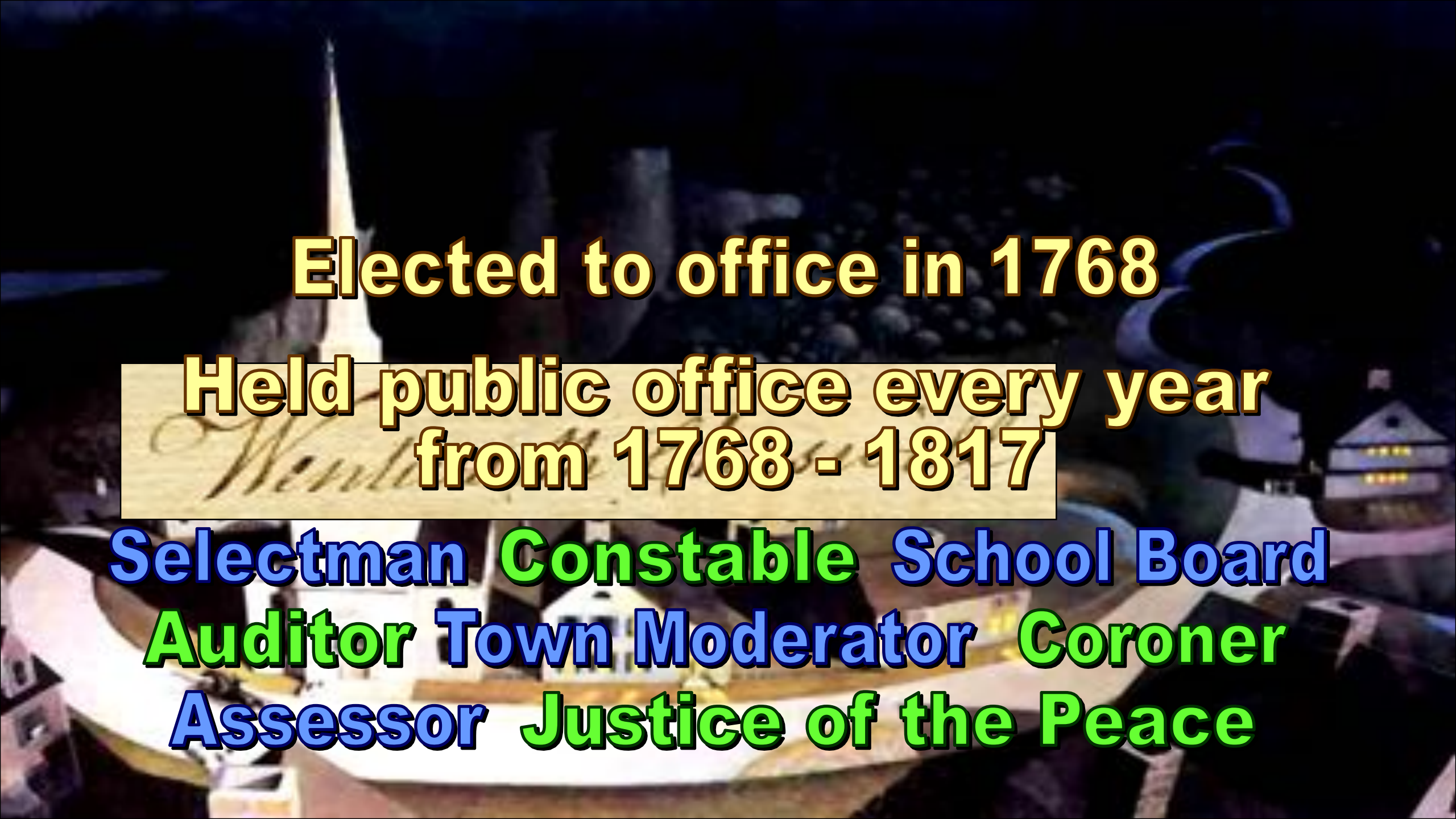
Justice, at *Newmarket* in said County of
Day of *December* Anno Domini,

Wentworth Cheswill

Jus. Peace.



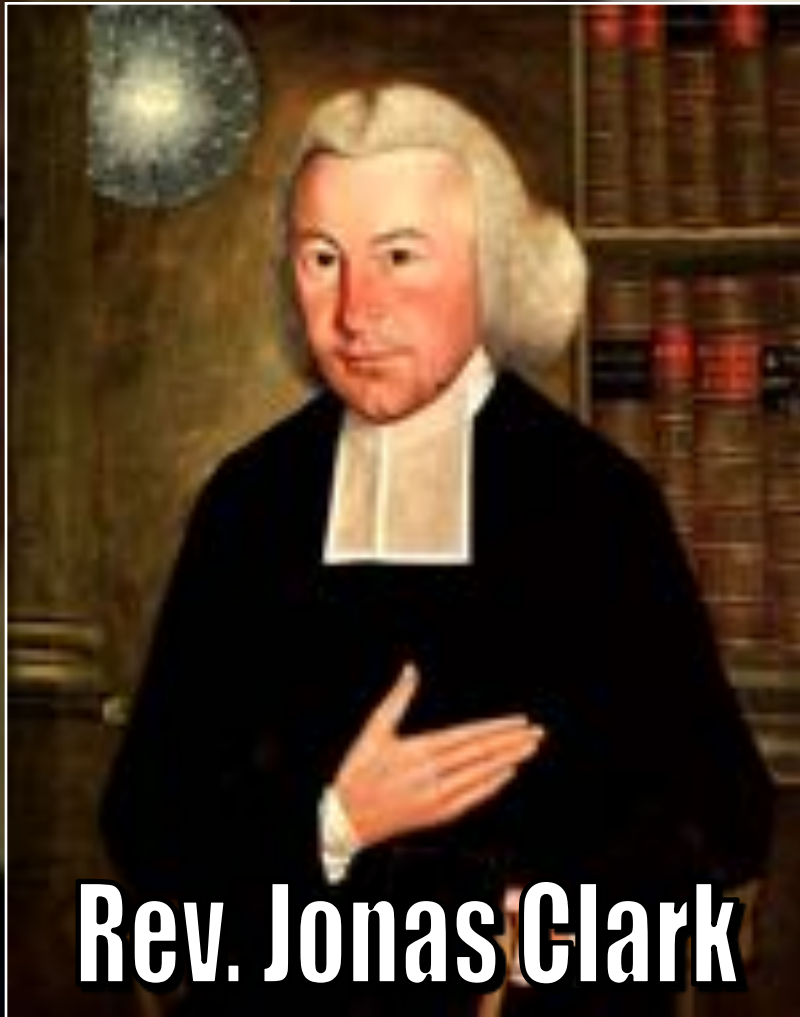
April 18, 1775



Elected to office in 1768

**Held public office every year
from 1768 - 1817**

**Selectman Constable School Board
Auditor Town Moderator Coroner
Assessor Justice of the Peace**

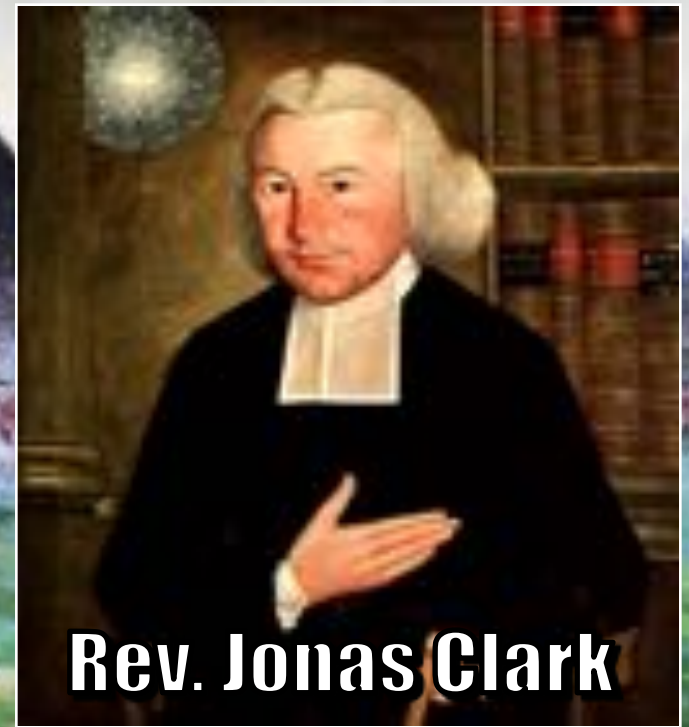
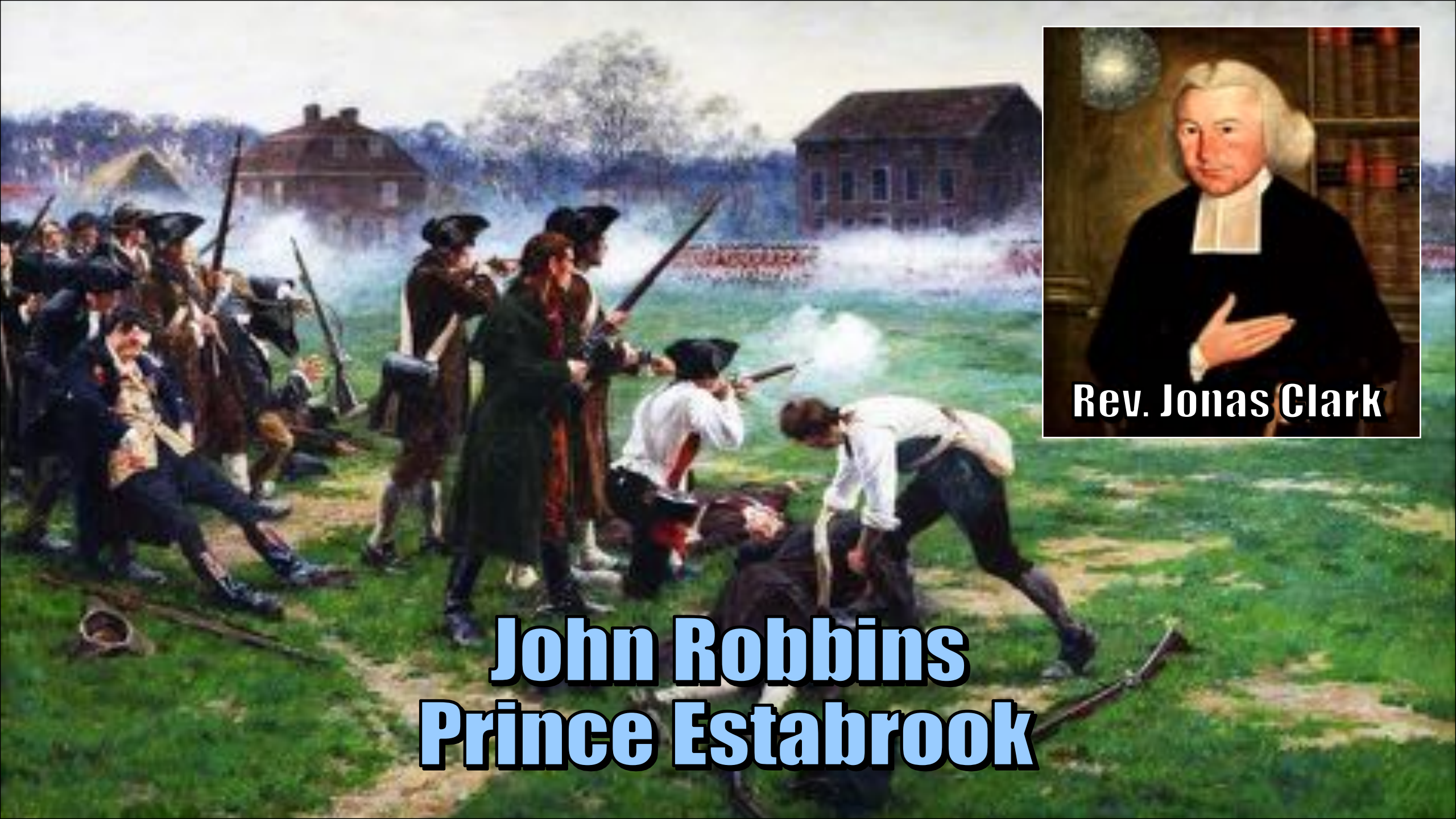


Rev. Jonas Clark



Lexington Green

April 19, 1775



Rev. Jonas Clark

**John Robbins
Prince Estabrook**



Battle of Bunker Hill



Peter Salem

Oliver Cromwell



Prince Whipple



Marquis de Lafayette

James Armistead



Marquis de Lafayette

SERV

COLORED A

WARS OF 1776

WILLIAM C

BOSTON
PUBLISHED BY HOBBS
No. 22 Cor
1862



THE

AND PATRIOTS

OF THE

REVOLUTION,

BOOKS OF THE

COLORADO: 1862

AND A HISTORY OF THE

of Colored Americans.

M. C. NELL.

AT
TOWNE.

STON:

ROBERT F. WALLCUT.
1855.



King David in the Bible





Good



Adonijah



Absalom



Bad



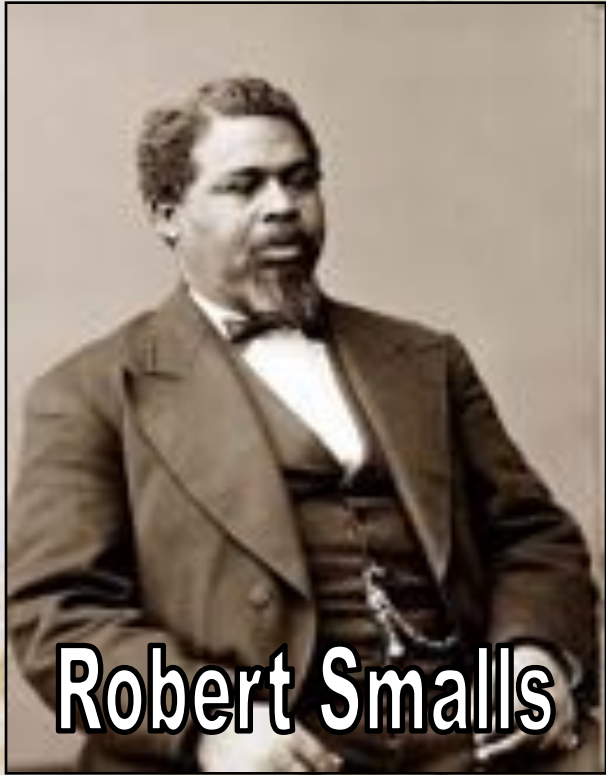
Ugly

Tells the Whole Story ...

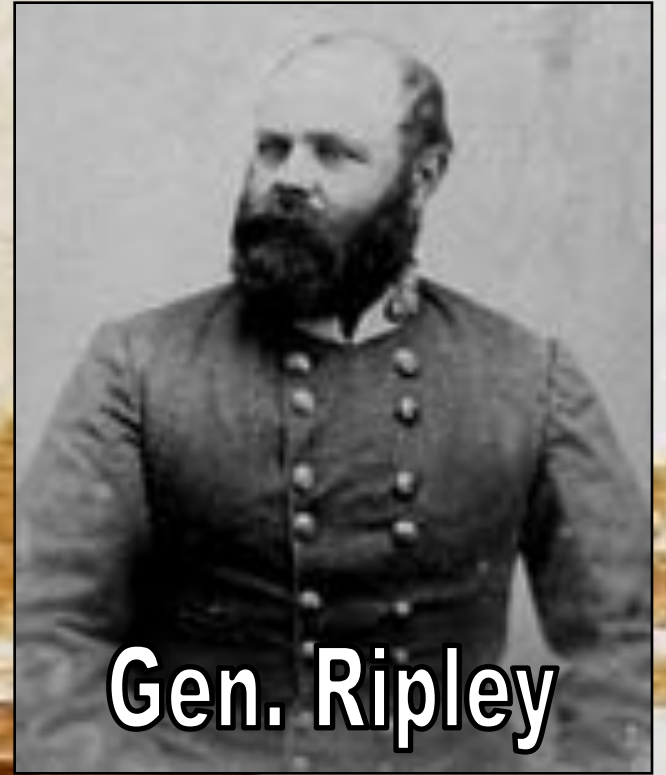
... the Good, the Bad, and the Ugly



Tells the Whole Story...

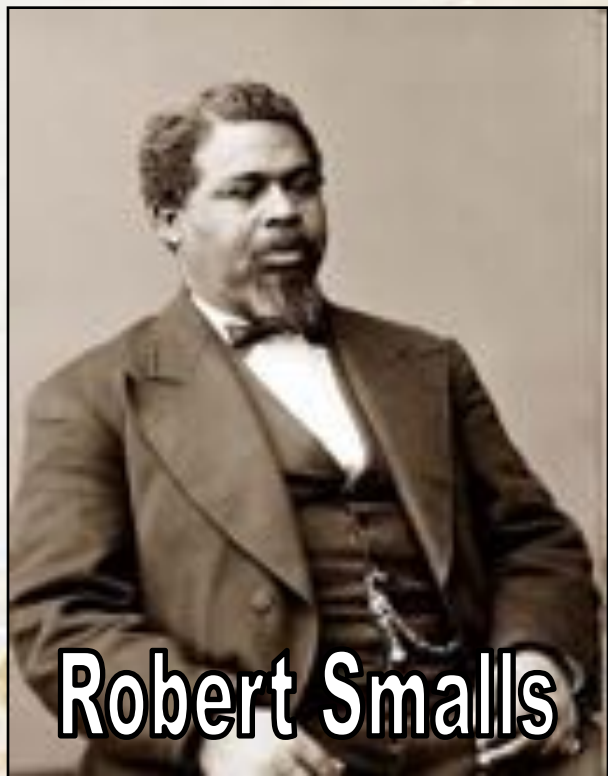


Robert Smalls



Gen. Ripley

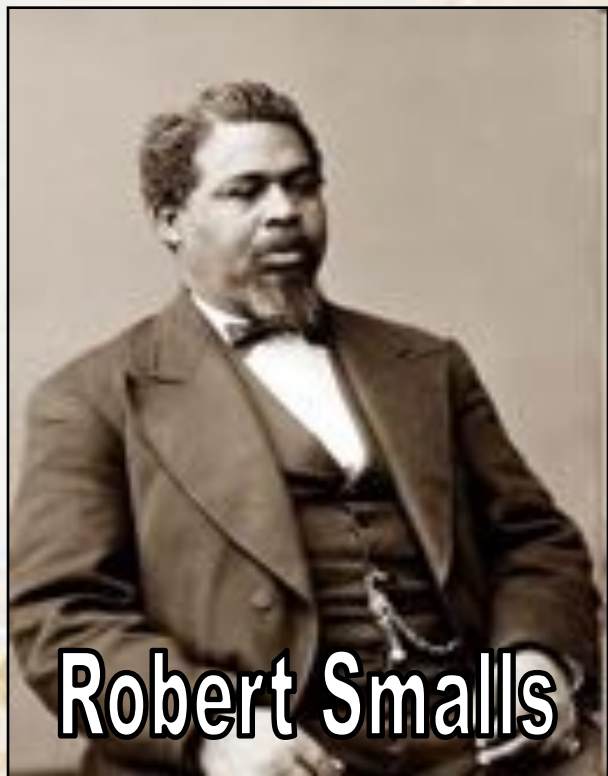
Gunboat "Planter"



Robert Smalls



Gen. Gillmore



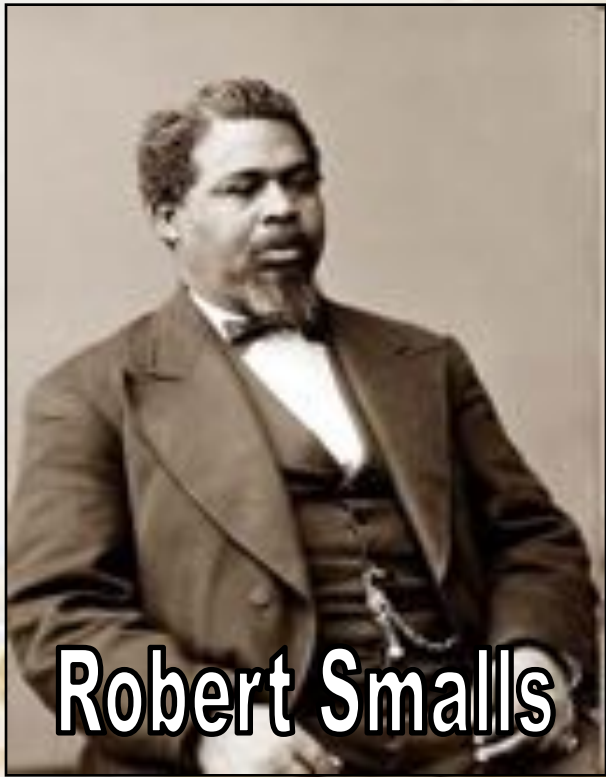
Robert Smalls



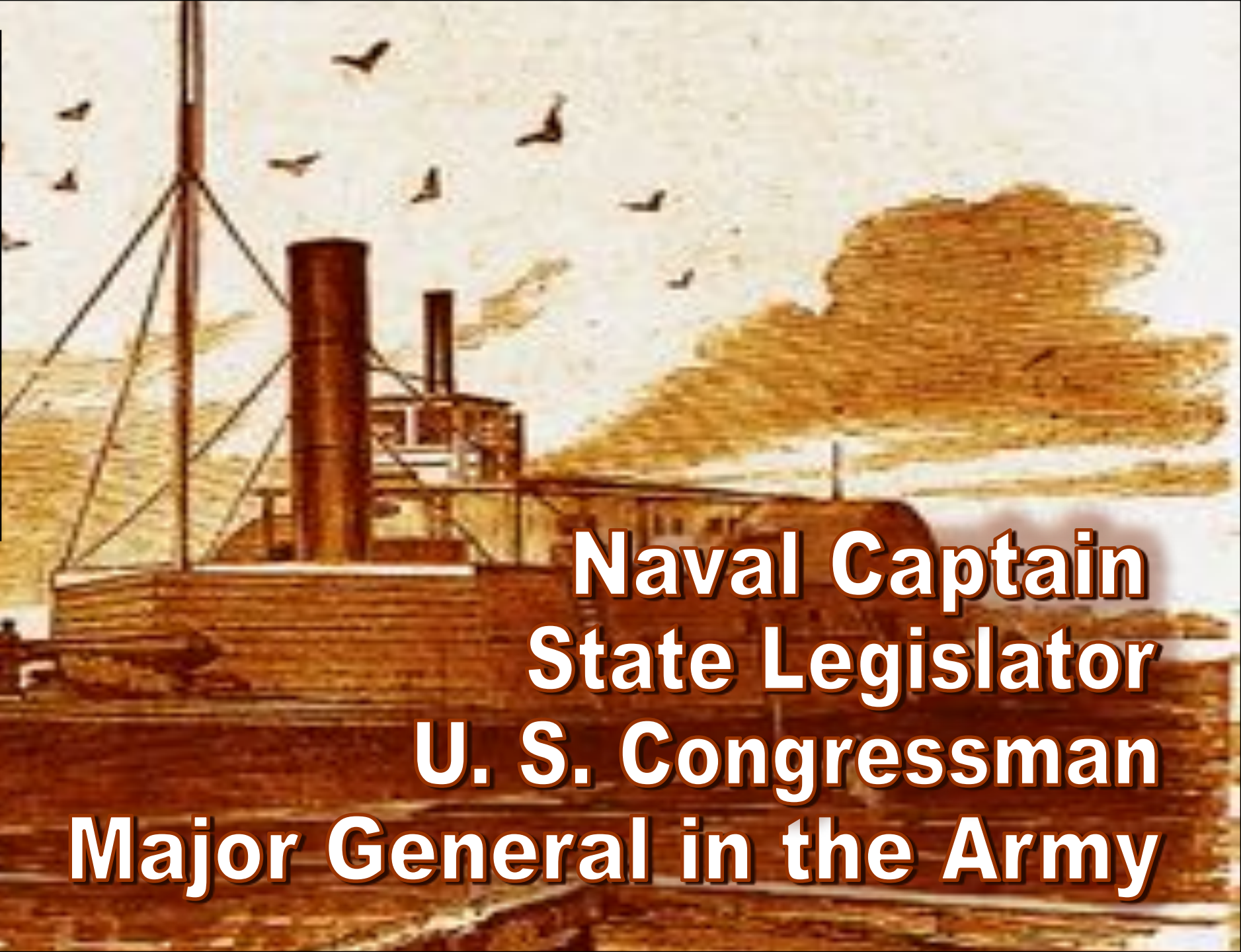
**U.S.
Major General**



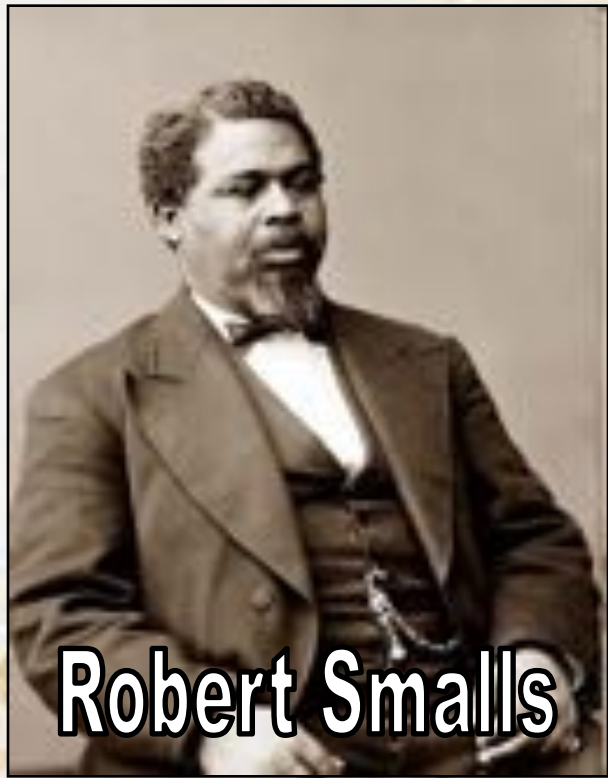
Benjamin O. Davis, Sr.



Robert Smalls



**Naval Captain
State Legislator
U. S. Congressman
Major General in the Army**

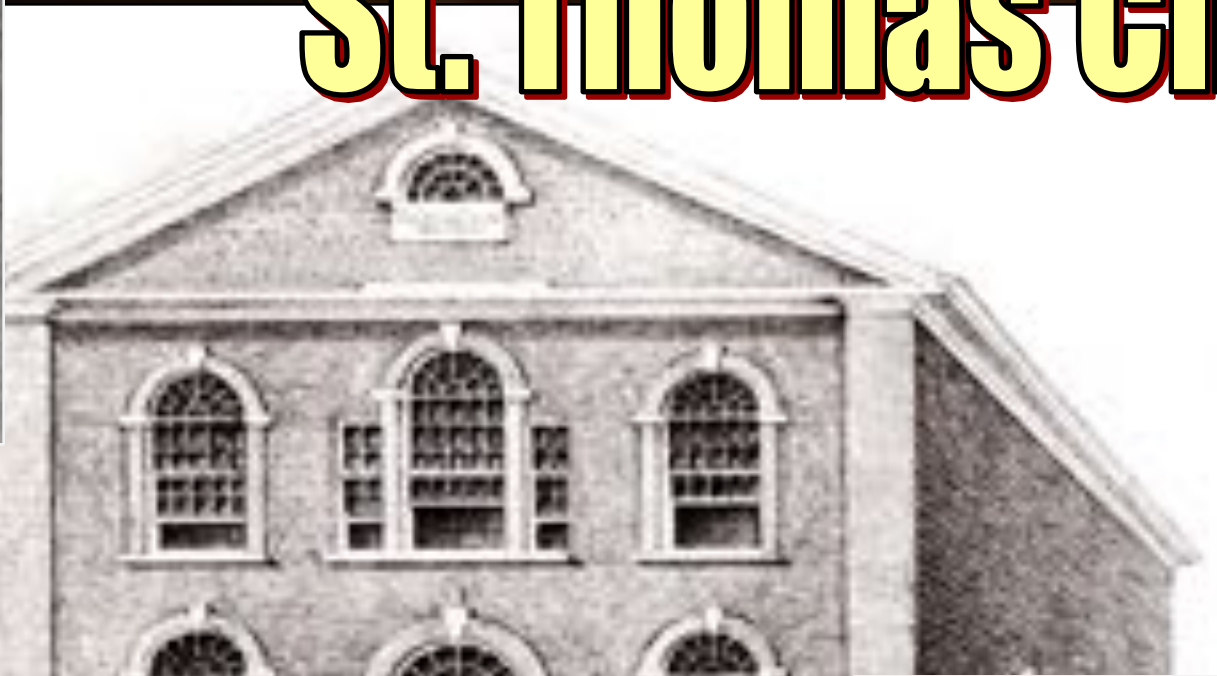


Robert Smalls



Major General in the Army

St. Thomas Church







THE RT. REV. RICHARD ALLEN

THE LIFE EXPERIENCE
and
GOSPEL LABORS
of the
RT. REV. RICHARD ALLEN

*To Which Is Annexed
The Rise and Progress of the African Methodist
Episcopal Church in the United States
of America*

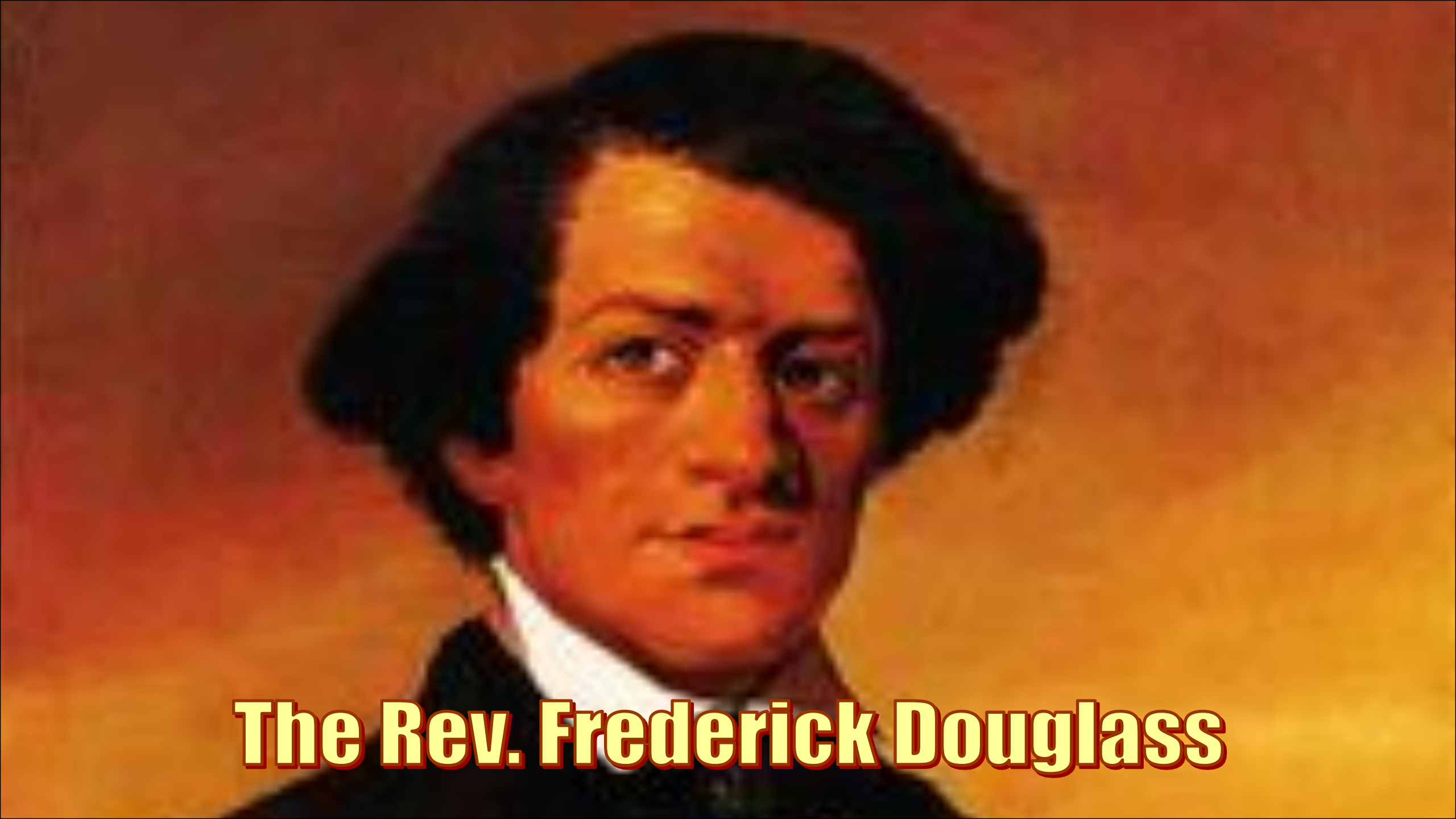
*Containing a Narrative of the Yellow Fever
in the Year of Our Lord 1793*

With an Address to the
PEOPLE OF COLOR IN THE UNITED STATES

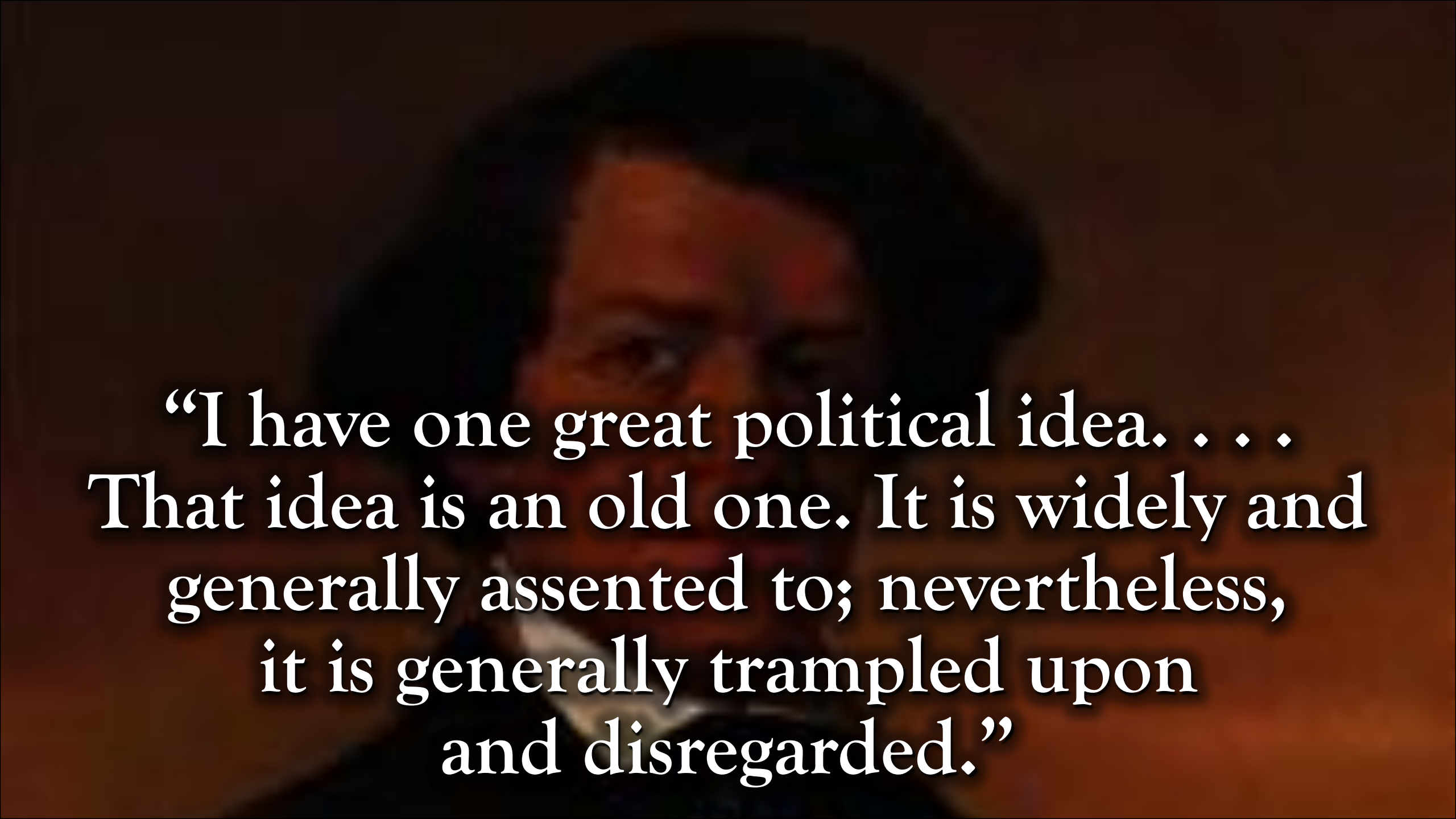
*Written by Himself
And Published by His Request*
Mark the perfect man, and behold the upright: for
the end of that man is peace.—Ps. xxxvii, 37

With an Introduction by
GEORGE A. SINGLETON

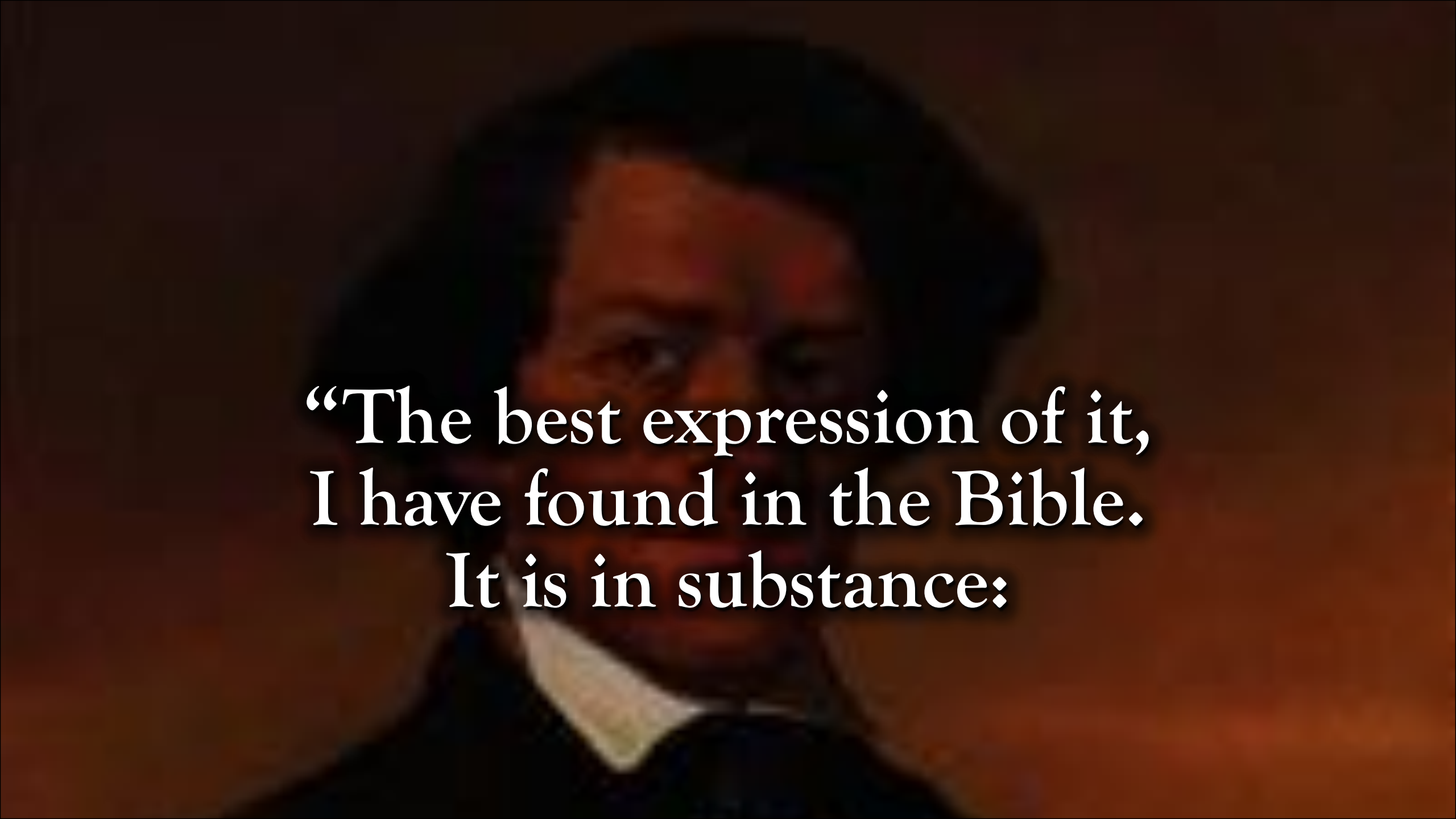


A portrait of Frederick Douglass, an African American man with dark, wavy hair, wearing a dark suit and a white shirt. The background is a warm, textured orange-brown. The text "The Rev. Frederick Douglass" is overlaid at the bottom in a bold, yellow font with a red outline.

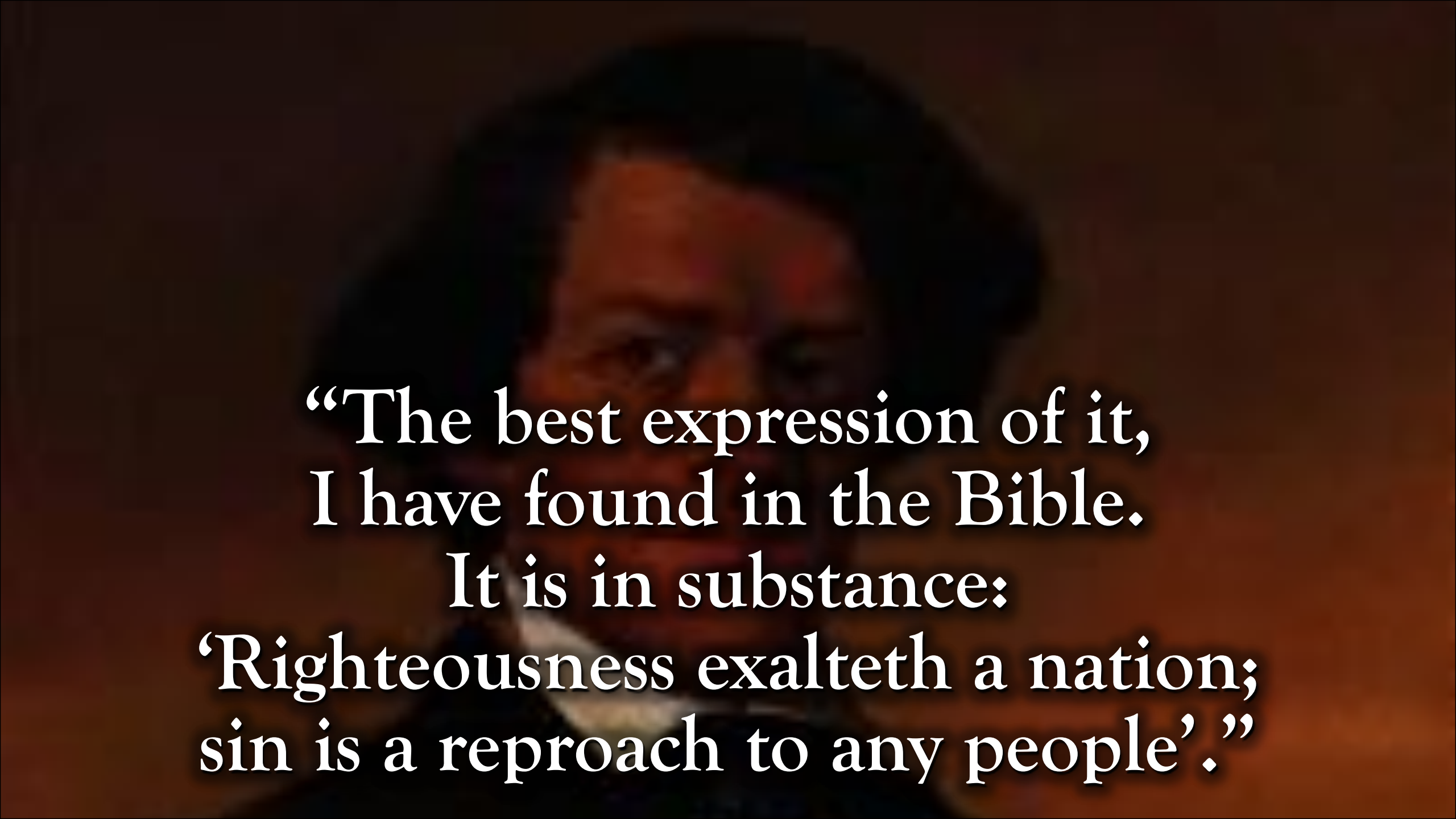
The Rev. Frederick Douglass



“I have one great political idea. . . .
That idea is an old one. It is widely and
generally assented to; nevertheless,
it is generally trampled upon
and disregarded.”

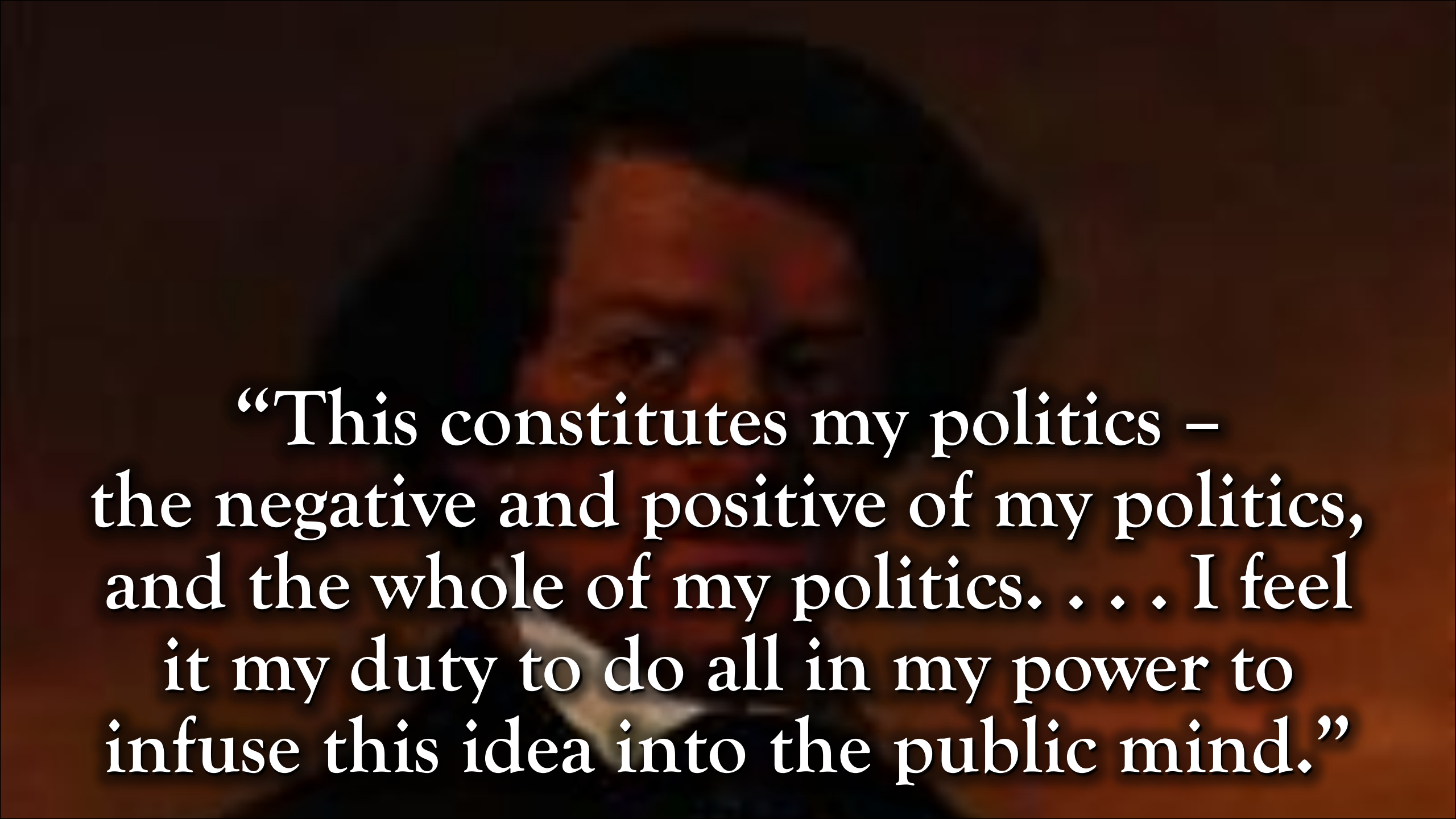


“The best expression of it,
I have found in the Bible.
It is in substance:

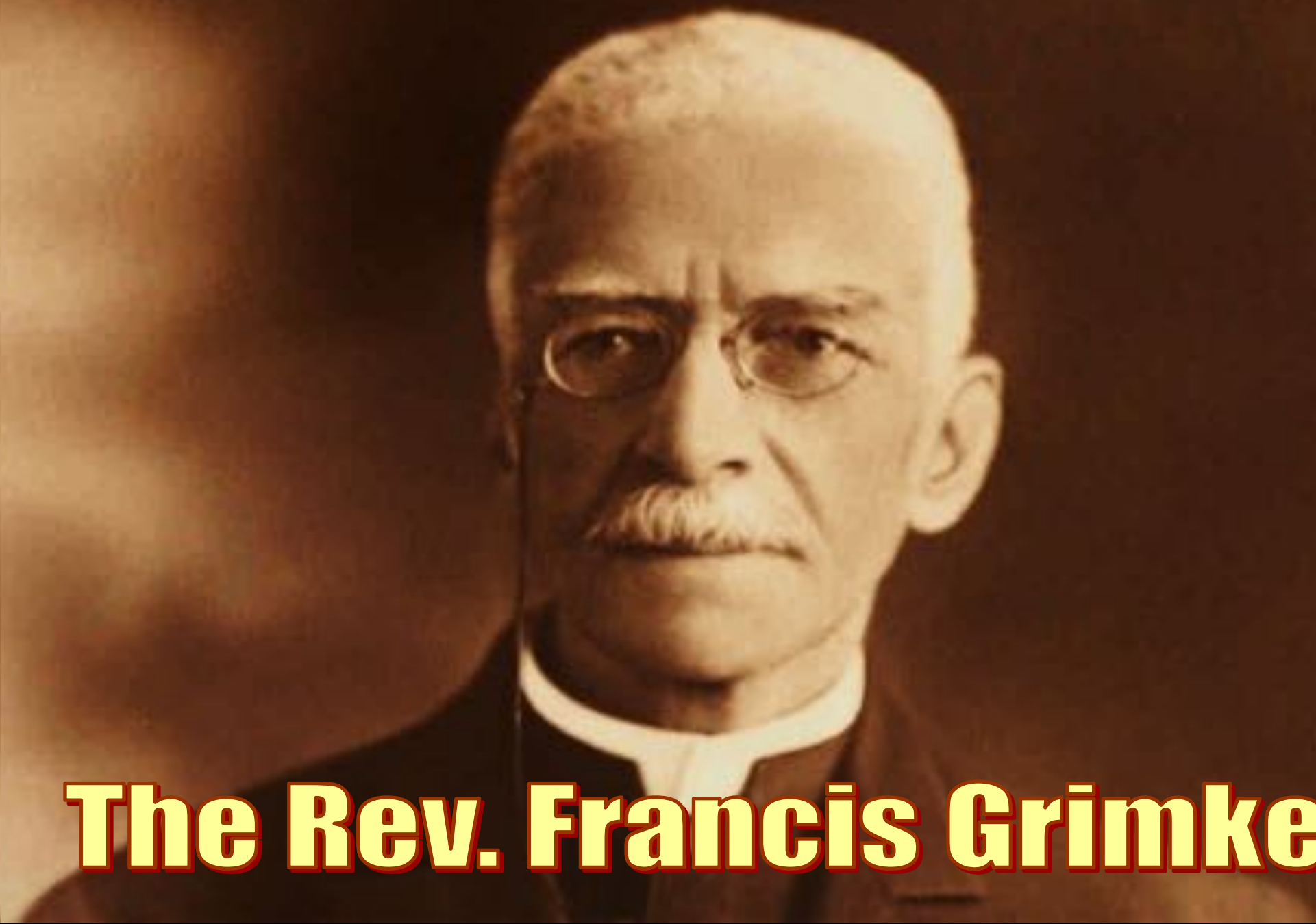


“The best expression of it,
I have found in the Bible.

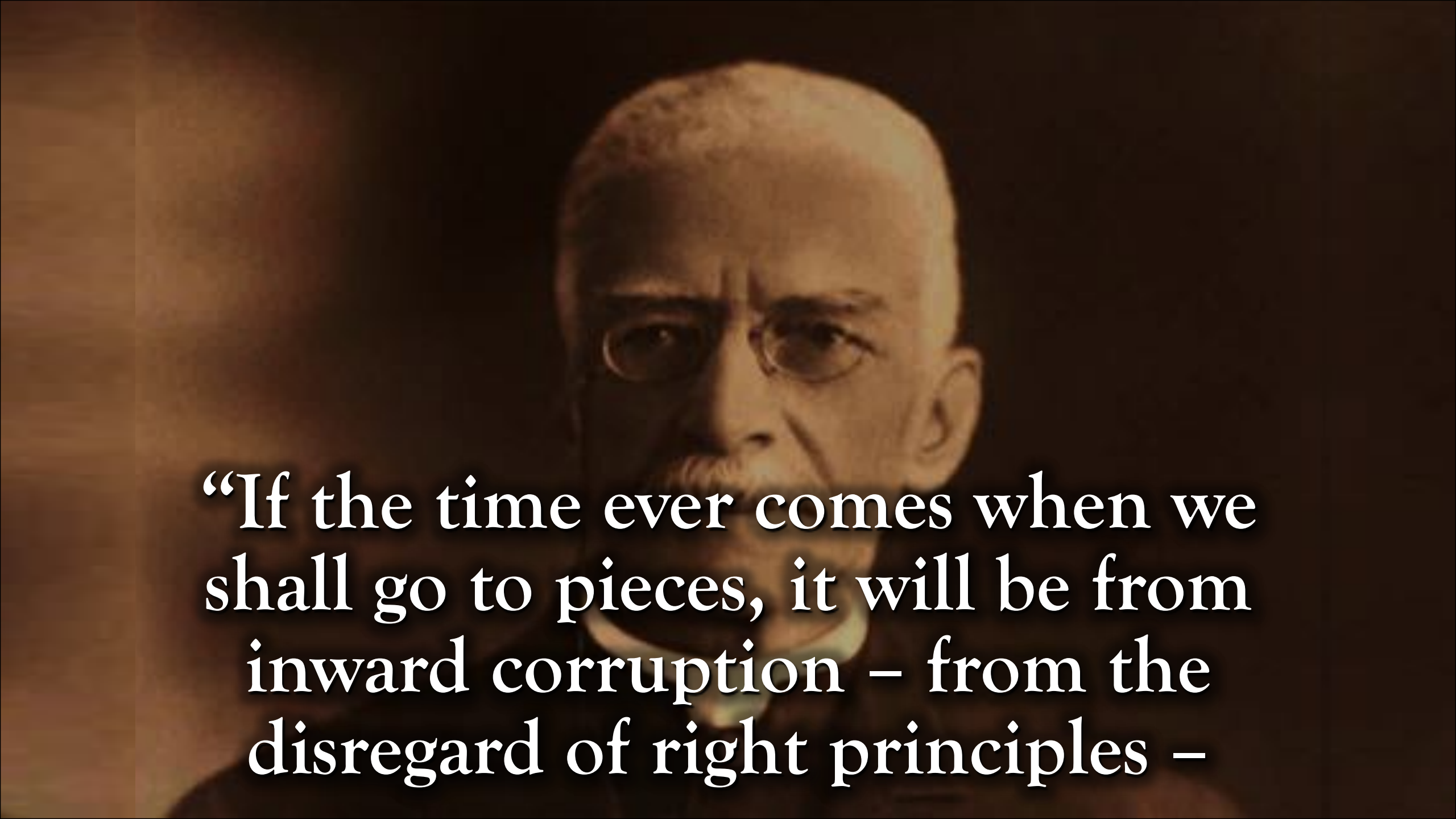
It is in substance:
‘Righteousness exalteth a nation;
sin is a reproach to any people’.”



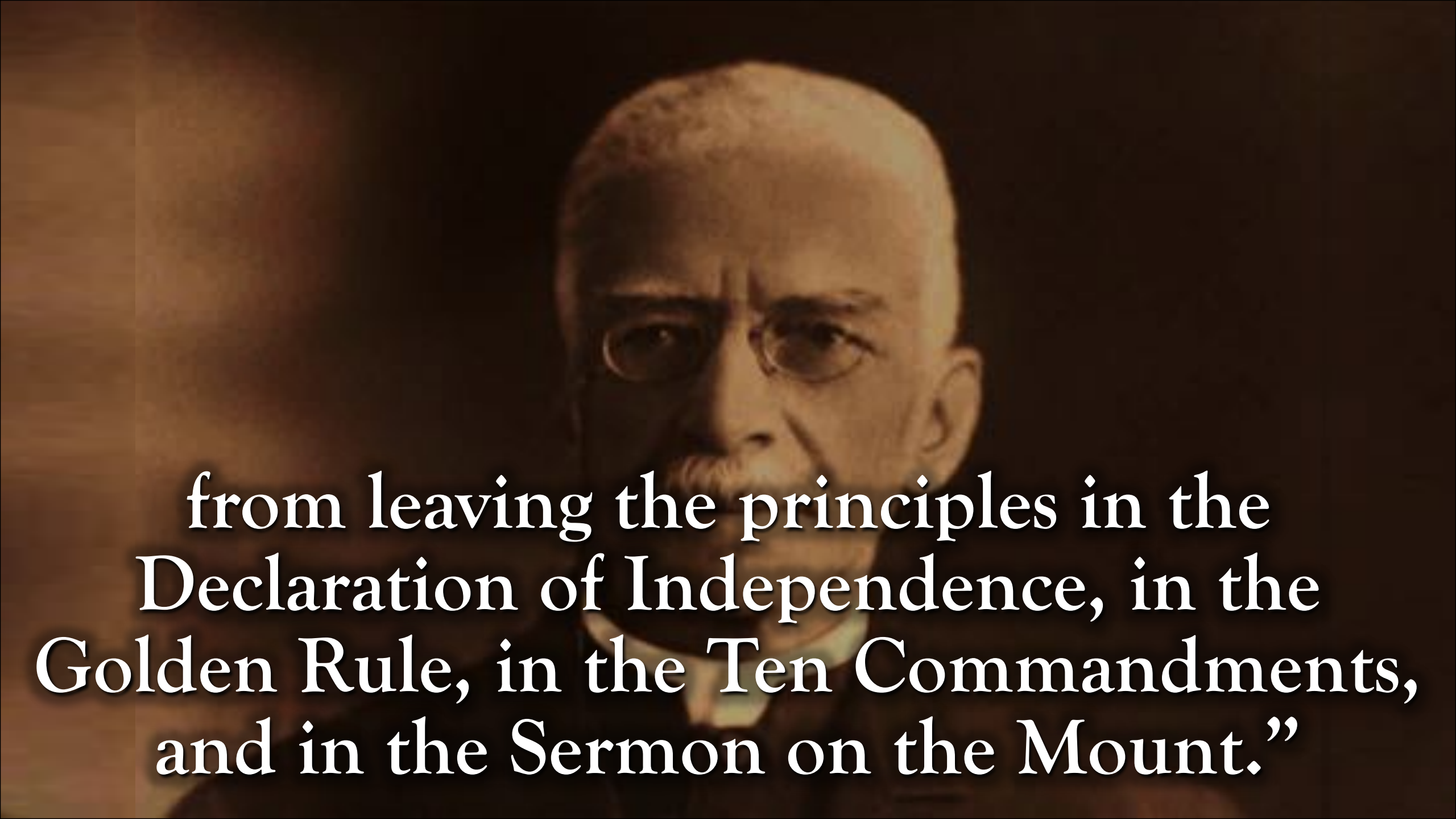
“This constitutes my politics –
the negative and positive of my politics,
and the whole of my politics. . . . I feel
it my duty to do all in my power to
infuse this idea into the public mind.”



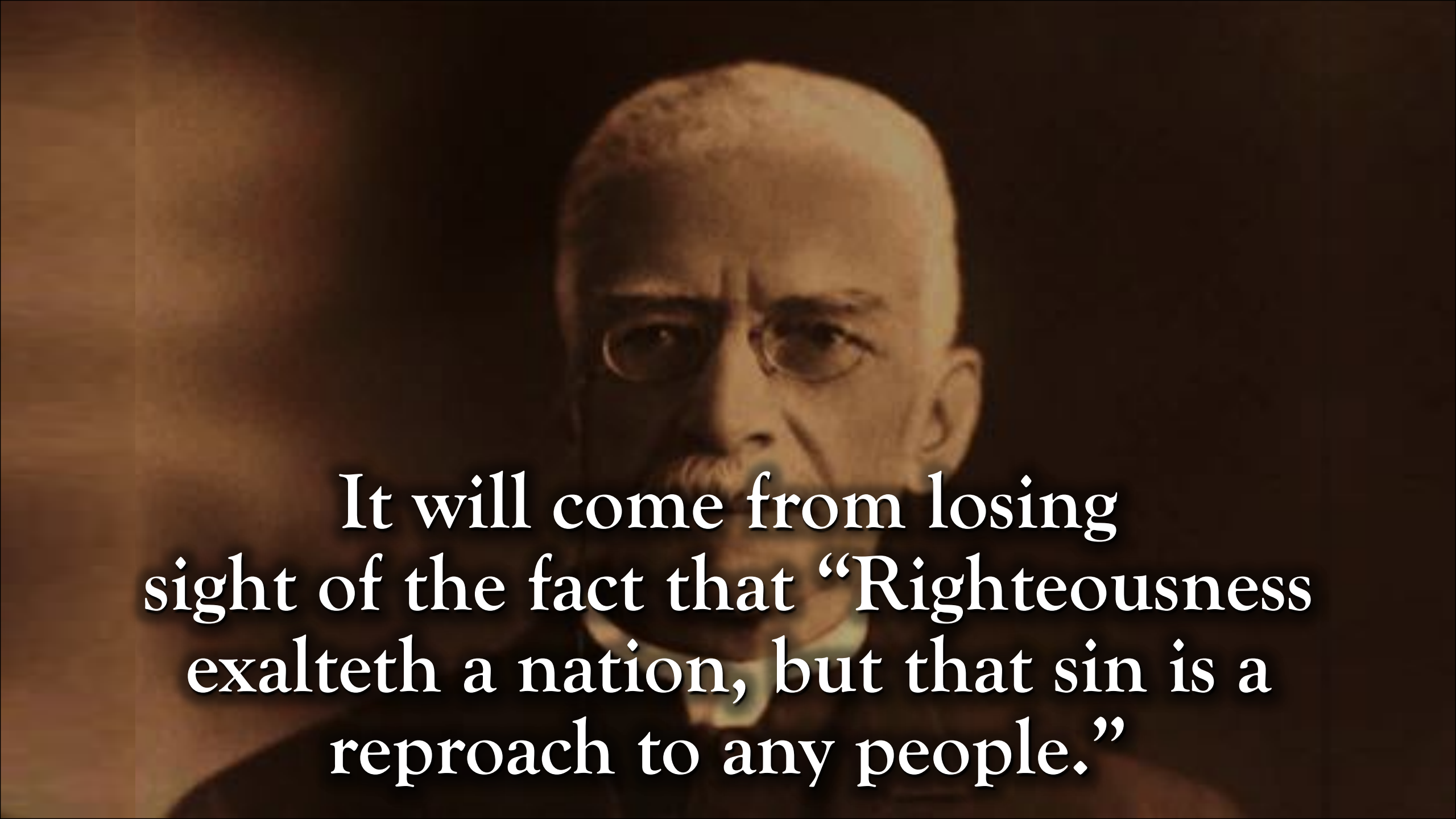
The Rev. Francis Grimke



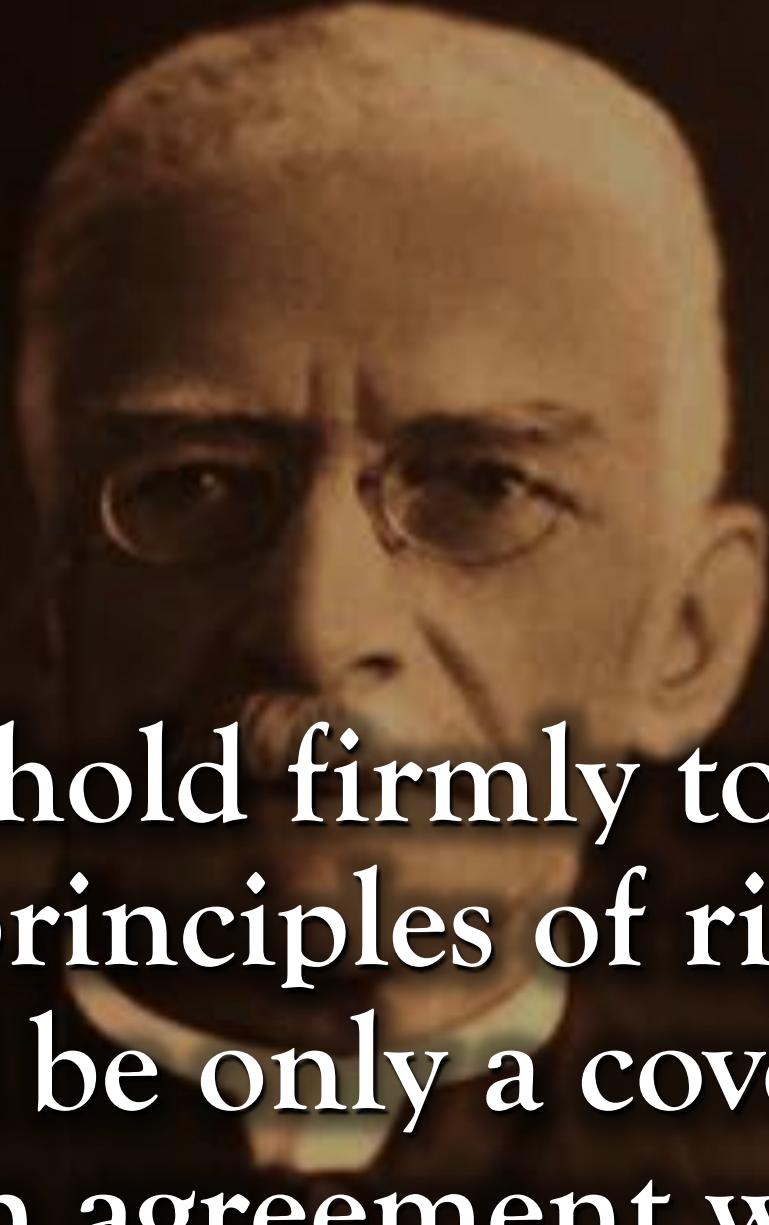
“If the time ever comes when we shall go to pieces, it will be from inward corruption – from the disregard of right principles –

A portrait of a man with glasses, likely a historical figure, is visible in the background. The text is overlaid on the lower half of the image.

from leaving the principles in the
Declaration of Independence, in the
Golden Rule, in the Ten Commandments,
and in the Sermon on the Mount.”

A sepia-toned portrait of an elderly man with a mustache and round-rimmed spectacles, looking directly at the camera. The image is slightly faded and serves as a background for the text.

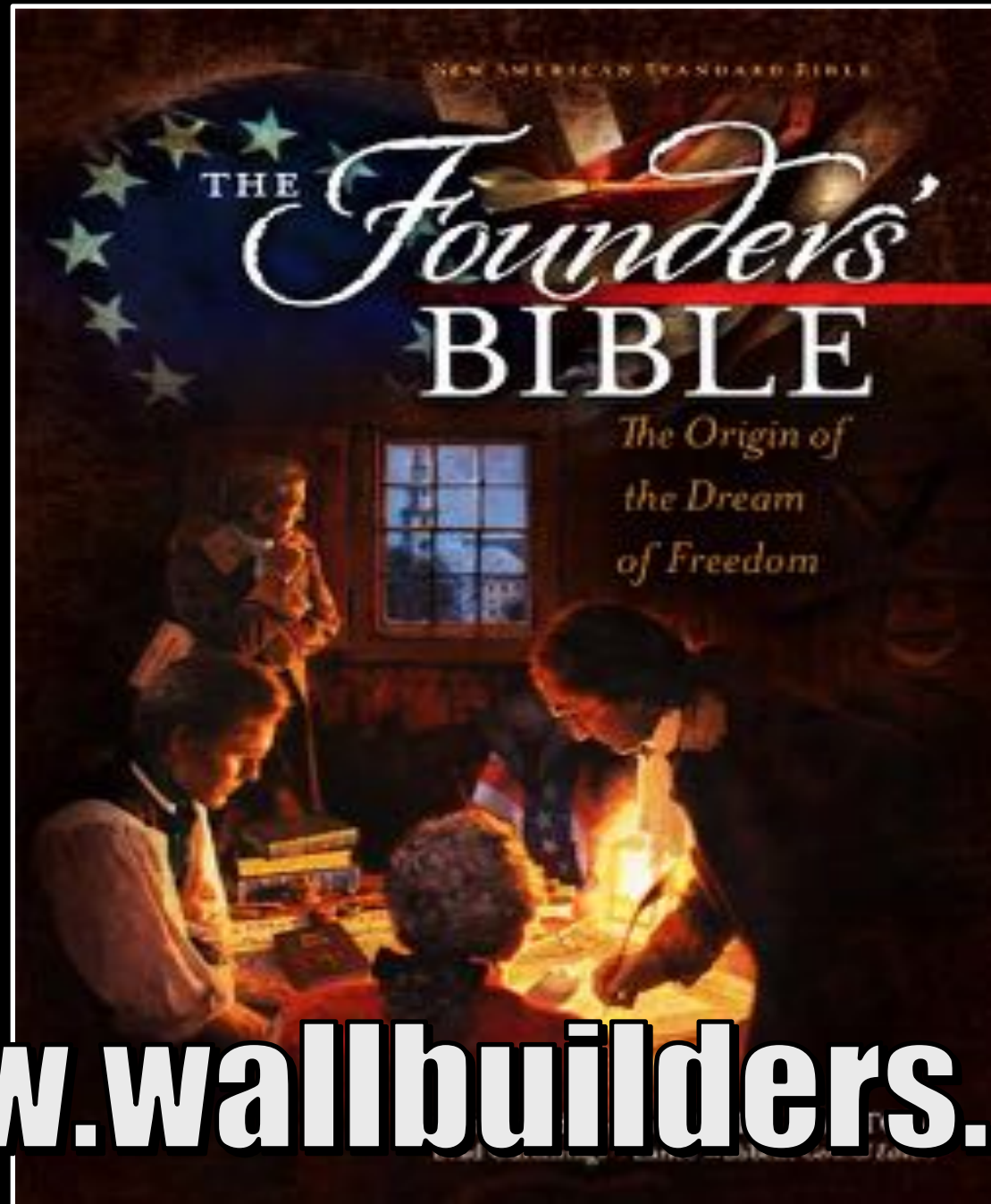
It will come from losing
sight of the fact that “Righteousness
exalteth a nation, but that sin is a
reproach to any people.”

A sepia-toned portrait of Martin Luther King Jr. is centered in the background. He is wearing glasses and a dark suit with a white shirt and a dark tie. The image is slightly faded and serves as a backdrop for the text.

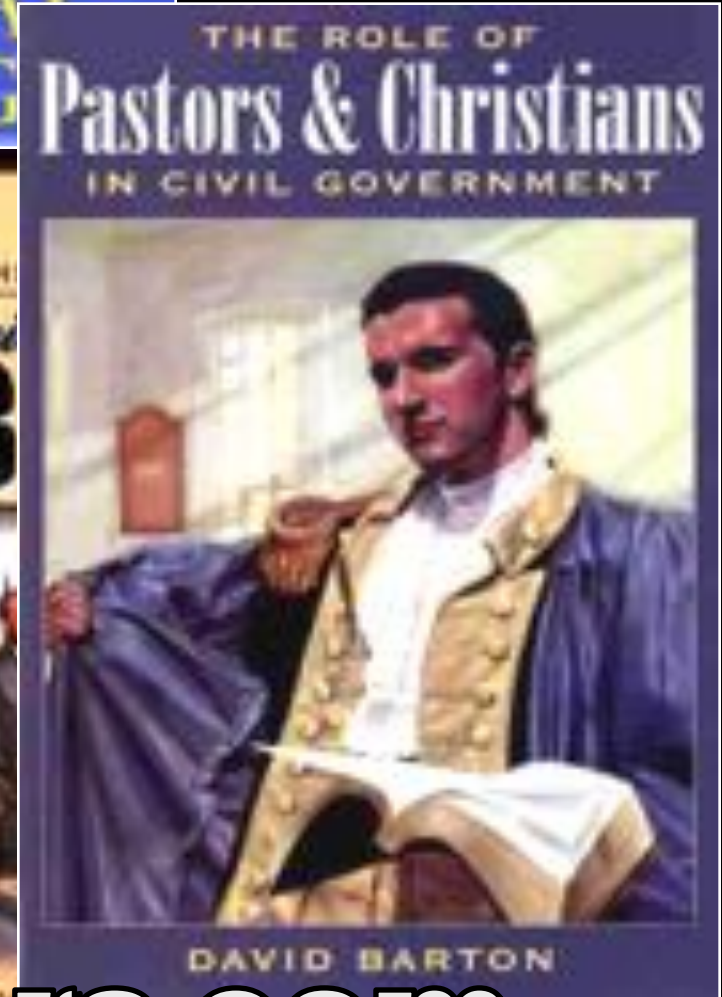
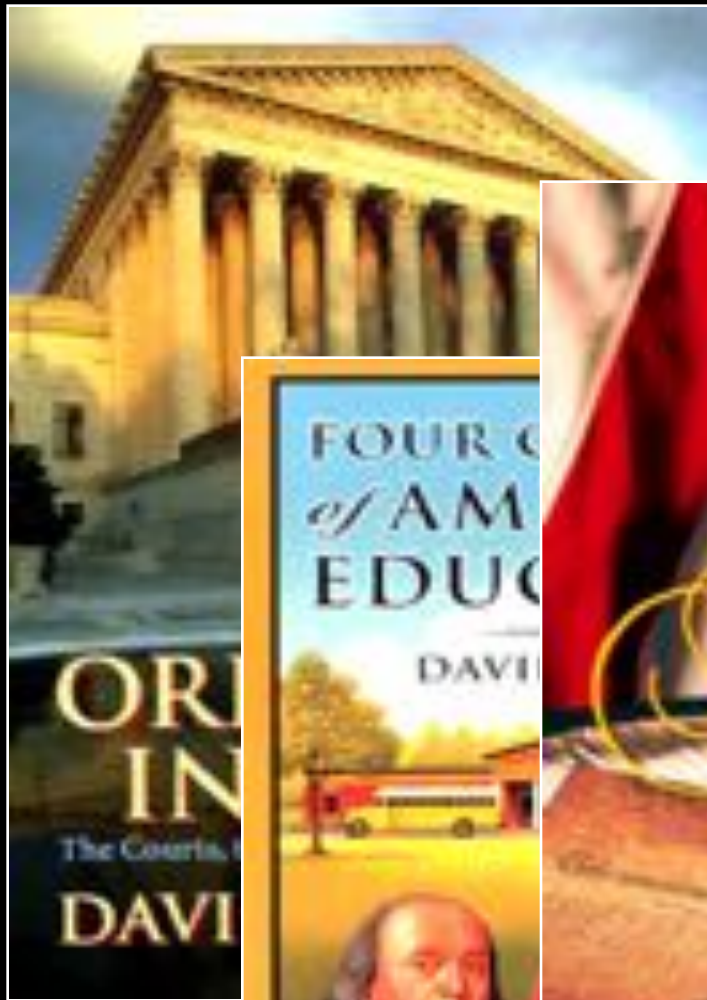
“Unless we hold firmly to the great fundamental principles of righteousness, America will be only a covenant with death and an agreement with Hell.”

Proverbs 14:34

**Righteousness
exalts a nation;
but sin is a reproach
to any people.**



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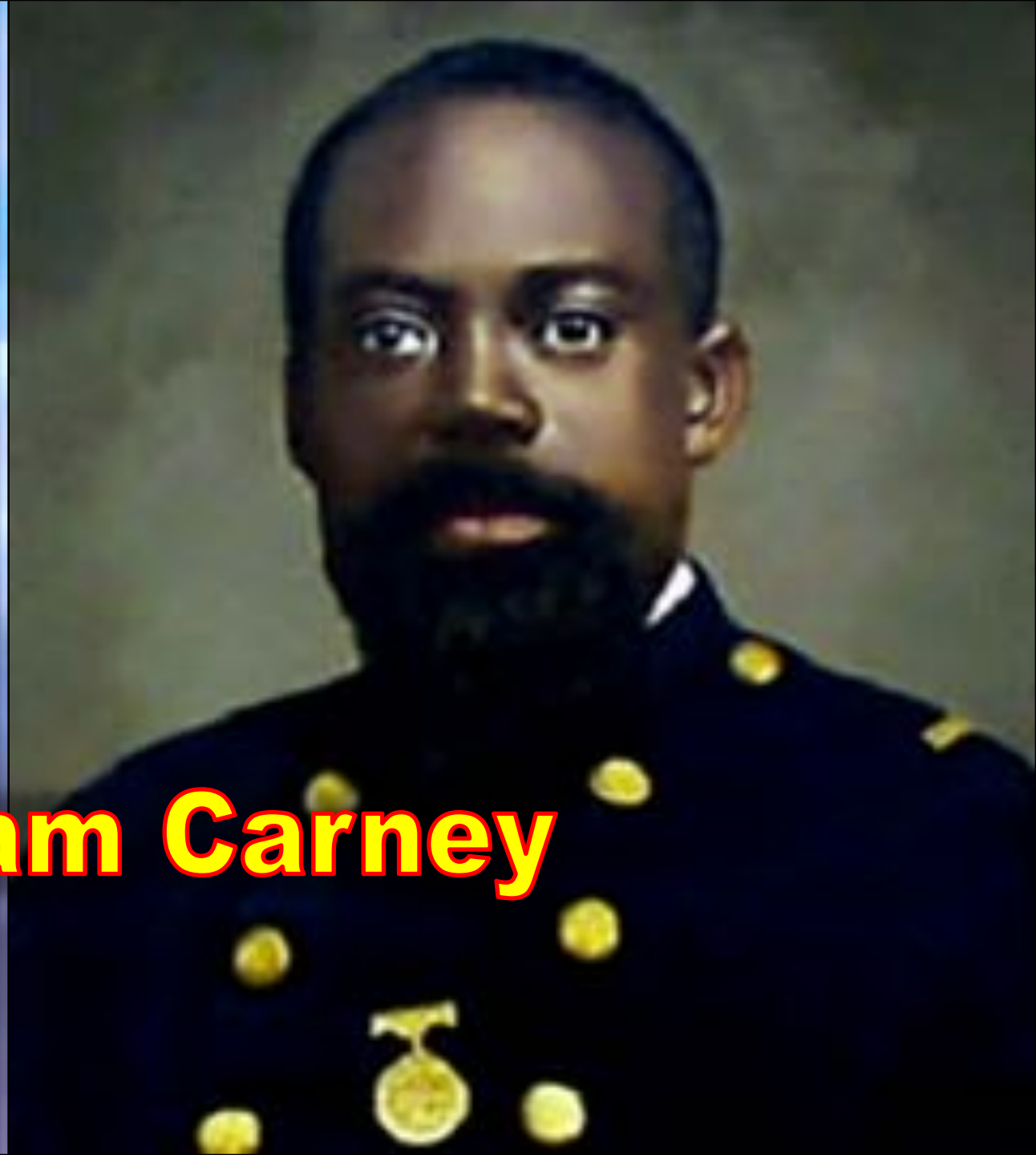


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Sgt. William Carney

Battle of Ft. Wagner



Sgt. William Carney



John 14:6

**I am the way and the truth
and the life. No one comes
to the Father except
through me.**

John 8:32

**Then you will know the
truth, and the truth will set
you free.**

